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**Annual Reports  
of the  
Town of  
G O S H E N  
NEW HAMPSHIRE**



Grange Hall Before the addition of a second story underneath - 1898.

**for the year ending  
December 31, 1899**

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ANNUAL REPORTS  
of the  
Selectmen & Other Town Officers  
of the Town of

GOSHEN  
New Hampshire

For The Year Ending  
December 31, 1989



## TABLE OF CONTENTS

Auditor's Report.....	21
Cemetery Commissioner's Report .....	16
Comparative Statement of Appropriations .....	15
Conservation Commission Report.....	39
Fire Department Report.....	34
Forest Fire Warden .....	36
Library Report.....	37
Newport Ambulance Department .....	38
Planning Board .....	38
Statement of Payments .....	25
Schedule of Town Property .....	21
Summary Inventory of Valuation .....	21
Summary of Tax Sales Accounts .....	20
Tax Collector's Report .....	19
Taxable Property .....	46
Town Budget.....	10
Town Clerk's Report .....	17
Town Officer's .....	4
Town Warrant .....	6
Treasurer's Report .....	
Trust Funds.....	24
Upper Valley/Lake Sunapee Council.....	40
Vital Statistics .....	43

### Goshen-Lempster School District

#### Table of Contents

Executive Organization.....	55
Warrant .....	56
Budget.....	58
Minutes of Annual Meeting March, 1989 .....	64
Principal's Report .....	66
Director of Special Education Report .....	69
School Personnel .....	70

## **TOWN OFFICERS FOR 1989**

### **SELECTMEN**

Kathleen E. Abel, Chairman  
William H. Stevens

Edward L. Young  
Edwin I. Baker

### **TAX COLLECTOR**

Phyllis M. Baker

### **TOWN CLERK**

Phyllis M. Baker

### **TRESURER**

Susan R. Hopkins

### **ROAD AGENT**

David J. Powell

### **CHIEF OF POLICE**

Edward J. Bruno

### **TRUSTEES OF TRUST FUNDS**

Beverly A. Hamilton

Ruth N. LeClair

### **BUILDING INSPECTOR**

Harry A. Warburton

### **FIRE CHIEF**

Edwin I. Baker

### **FOREST FIRE WARDEN**

Arthur W. Nelson

### **DEPUTY FOREST FIRE WARDENS**

Daniel W. Hunter  
Edwin I. Baker

Frank W. Lund  
Harry A. Warburton

### **LIBRARY TRUSTEES**

Viola I. Wright, Chairman  
Elizabeth T. Nelson  
Phyllis M. Baker, Treas.

Barbara S. Killoran, Sec.  
Patricia S. Stephan  
Harold E. Barker

### **LIBRARIAN**

Ronald G. Whitney

### **HEALTH OFFICER**

John P. Hopkins

**OVERSEER OF PUBLIC WELFARE**

John P. Hopkins

**CEMETERY COMMISSION**

Arthur W. Nelson

Elizabeth T. Nelson

Doris C. Newman

**MODERATOR**

Arthur G. Jillette

**SUPERVISORS OF THE CHECKLIST**

Gerald H. Dickerman, Ch.

Daniel W. Hunter

Christine P. Smith

**BUDGET COMMITTEE**

Beatrice M. Jillette

Daniel W. Hunter

Harry A. Warburton

Edward R. LeClair

Fredric M. Smith

Philip S. Mygatt

John P. Hopkins, Ch.

Gerald H. Dickerman

Rita E. Purmort

**CONSERVATION COMMISSION**

Rita E. Purmort

Beatrice M. Jillette

Ruth N. LeClair

Gerald H. Dickerman

**PLANNING BOARD**

Ruth N. LeClair

Roland T. Gagnon

Patricia F. Dazet

William A. Hughes

**ALTERNATES TO PLANNING BOARD**

Fredric M. Smith

Daniel Hunter

Lillian Scranton

**ZONING BOARD OF ADJUSTMENT**

Arthur G. Jillette

Rita E. Purmort

Viola I. Wright

**ALTERNATES TO ZONING BOARD OF ADJUSTMENT**

Evelyn T. O'Connor

Ernest G. Dennis, Sr.

**AUDITOR**

David W. Stephan

**TOWN WARRANT**  
**TOWN OF GOSHEN**  
**The State of New Hampshire**  
**THE POLLS WILL BE OPEN FROM 11 A.M. to 7:30 P.M.**  
**Town Meeting Will Begin at 7:30 P.M.**

To the inhabitants of the Town of Goshen in the County of Sullivan in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Goshen Town Hall in said Goshen on Tuesday, the 13th day of March, next at 11 of the clock in the forenoon, to act upon the following subjects:

1. To choose all necessary Town Officers for the ensuing year.
2. To see if the Town will vote to adopt the Optional Adjusted Exemption (RSA 72-43-h) as printed on the ballot: "Shall we adopt optional elderly exemptions from property tax? The optional exemptions based on assessed value, for qualified taxpayers shall be as follows:  
For a person 65 years of age up to 75 years, \$20,000;  
for a person 75 years of age up to 80 years, \$30,000; for a person 80 years of age or older, \$40,000. To qualify, the person must have been a N.H. resident for at least five years; own the real estate individually or jointly, or if the real estate is owned by his spouse, they must have been married for at least five years. In addition, the taxpayer must have a net income of less than \$10,000.00 or if married, a combined net income of less \$12,000.00 and own net assets of \$50,000.00 excluding the value of the person's residence."
3. To receive the reports of the Town Officers of Goshen and take any necessary action thereon.
4. To see if the Town will vote to authorize the Selectmen to borrow money in the form of Tax Anticipation Notes in the Anticipation of Taxes.
5. To see if the Town will vote to raise and appropriate Ten Thousand Dollars (\$10,000.00) to interest more people to the office of Selectmen. This sum to be broken down as follows:  
First Selectman - \$5,000.00; Second Selectman - \$3,000.00  
Third Selectman - \$2,000.00  
(Article inserted by petition. Not recommended by Budget Committee)
6. To see if the Town will vote to increase the Selectmen's salary by Fifty Dollars (\$50.00) a month, (\$600.00 a year) for each person, making the Chairman's salary Three Thousand Dollars (\$3,000.00) per year and each of the others Two Thousand Two Hundred Dollars (\$2,200.00). This increase is reflected in Article Seven.
7. To see if the Town will vote to raise and appropriate the following sums of money for General Government:

Town Officers' Salary	\$23,800.00
Town Officers' Expenses	11,000.00
Election and Registration Expenses	1,500.00
Cemeteries	1,600.00
General Government Buildings	15,000.00
Reappraisal of Property	4,000.00
Planning and Zoning	12,000.00
Legal Expenses	5,000.00
Advertising and Regional Association	564.00
Town Audit	4,500.00
<b>TOTAL</b>	<hr/> <b>\$78,964.00</b>



8. To see if the Town will vote to raise the Police wage from \$8.00 per hour to \$10.00 per hour for the Chief and from \$7.00 per hour to \$8.00 for the Deputy.

9. To see if the Town will vote to raise and appropriate the following sums of money for Public Safety:

Police Dept.	\$9,000.00
Fire Dept.	7,000.00
Civil Defense	100.00
Building Inspection	1,000.00
Flood Costs	10,000.00

TOTAL	\$27,100.00
-------	-------------

10. To see if the Town will vote to raise the wage for the Road Agent from \$9.00 per hour to \$11.00 per hour and the Road Agent Assistant from \$8.00 per hour to \$9.00 per hour.

11. To see if the Town will vote to raise and appropriate the following sums of money for Highways, Streets and Bridges:

Gen. Highway Dept. Expenses	\$15,000.00
Street Lighting	120.00
Bridge Repair	5,000.00
Summer Maintenance	21,000.00
Winter Maintenance	23,000.00
Highway Block Grant	15,846.00

TOTAL	\$79,966.00
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12. To see if the Town will vote to raise and appropriate the following sums of money for Sanitation:

Solid Waste Disposal	\$43,500.00
Septage Feasibility Study	500.00
Land Fill Testing	10,000.00

TOTAL	\$54,000.00
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13. To see if the Town will vote to raise and appropriate the following sums of money for Health:

Hospitals and Ambulances	\$2,148.00
Lake Sunapee Home Health Care	1,820.00
Sullivan County Hospice	250.00

TOTAL	\$4,218.00
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14. To see if the Town will vote to raise and appropriate the sum of \$3,000.00 for Genereal Assistance.

15. To see if the Town will vote to raise and appropriate the following sums of money for Culture and Recreation:

Library	\$3,800.00
Patriotic Purposes	400.00
Conservation Commission	350.00

TOTAL	\$4,550.00
-------	------------

16. To see if the Town will vote to raise and appropriate the following sum of money for Debt Service:

Tax Anticipation Notes	\$5,500.00
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17. To see if the Town will vote to raise and appropriate Eight Thousand Six Dollars (\$8,006.00) for the final payment in the lease purchase of the John Deere

Backhoe Loader, and authorize the withdrawal of Two Thousand Three Hundred Five Dollars and Eighty-Five Cents (\$2,305.85) plus any interest from the Town of Goshen Highway Dept.-Backhoe Capital Reserve Fund for this purpose. The balance to be raised by taxation.

18. To see if the Town will vote to raise and appropriate the sum of Eight Hundred Dollars (\$800.00) for Tax Maps Update and to authorize the withdrawal of this amount for this purpose from the Tax Map Capital Reserve Fund.

19. To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars (\$7,000.00) for the purchase of the Wain Roy Swinger for the John-Deere 310-C Backhoe Package (includes a hydraulic side angle coupler, a Digging Bucket and a Ditching Bucket, and installation).

20. To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35-1 for the purpose of a Highway Truck, and to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be placed in this fund.

21. To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000.00) for the purpose of disposing of the metal pile and the tire pile at the Town Dump/Transfer Station.

22. To see if the Town will vote to raise and appropriate up to Ten Thousand Dollars (\$10,000.00) to be used to establish a recycling area for the Town of Goshen, Five Thousand (\$5,000.00) of this sum to be raised by taxes; part or all of the remainder to be funded by matching Grants as may become available.

23. To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35-1 in anticipation of the next reappraisal, and to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) to be placed in this fund.

24. To see if the Town will vote to raise and appropriate the following sums of money for Miscellaneous Purposes:

FICA Retirement Contributions	\$7,000.00
Insurance	30,000.00
Unemployment Compensation	400.00
County Coach	500.00
(Above item Not Recommended by Budget Committee)	
Senior Center	150.00

25. To see if the Town will vote to have the position of Road Agent become an elected office, elected by the townspeople as provided in RSA 231:62, instead of a position hired and appointed by the Selectmen. Such change to begin with the 1991 election.

26. To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend Federal and State Grants which may become available during the course of the year, in accordance with RSA 31:95-b and, also, to accept and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money.

27. To see if the Town of Goshen will vote to send a message to the Legislature and Governor calling for a comprehensive toxics law requiring coordinated programs of planning, research, development, education enforcement, and economic incentives to achieve toxics reduction by substitution with safer substances. (Article inserted by petition).

28. To see if the Town will vote to allow the Board of Selectmen to sell Town property as per RSA 80:42.

29. To take up any other business that may legally come before this meeting.  
Given under our hands and seal, this twenty-fourth day of February, in the  
year of our Lord nineteen hundred and ninety.

Kathleen E. Abel  
Edward L. Young  
Ruth N. LeClair  
Selectmen of Goshen, NH

A true copy of Warrant-Attest:  
Kathleen E. Abel  
Edward L. Young  
Ruth N. LeClair  
Selectmen of Goshen, NH

# BUDGET OF THE TOWN OF GOSHEN

Purposes of Appropriation	Appropriations 1989	Expenditures 1989	Selectmen's Budget 1990	Recommended 1990	Not Recommended
<b>GENERAL GOVERNMENT</b>					
Town Officers' Salary	22,000	20,178	23,800	23,800	
Town Officers' Expenses	10,000	10,394	11,000	11,000	
Election and Reg. Expenses	400	563	1,200	1,500	
Cemeteries	1,200	1,200	1,600	1,600	
Gen. Government Bldgs.	15,000	5,332	15,000	15,000	
Reappraisal of Prop.	35,000	31,896	3,000	4,000	
Planning and Zoning	18,000	6,110	12,000	12,000	
Legal Expenses	5,000	1,763	5,000	5,000	
Advertising and Reg. Assoc.	564	564	564	564	
Town Audit	1,600	-0-	4,500	4,500	
<b>PUBLIC SAFETY</b>					
Police Dept.	6,000	7,676	15,000	9,000	
Fire Dept.	7,000	7,000	7,000	7,000	
Civil Defense	100	-0-	100	100	
Bldg. Inspection	1,000	343	1,000	1,000	
Flood Cost	15,000	-0-	10,000	10,000	
<b>HIGHWAYS, STREETS &amp; BRIDGES</b>					
Gen. Highway Dept. Expenses	15,000	24,543	22,000	15,000	
Street Lighting	120	105	120	120	
Bridge Repair	5,000	-0-	5,000	5,000	
Summer Maintenance	20,000	25,475	28,000	21,000	
Winter Maintenance	22,000	26,922	29,000	23,000	
Block Grant	16,704	16,704	15,846	15,846	

<b>SANITATION</b>				
Solid Waste Disposal - Town Dump	45,000	38,204	41,500	43,500
Septage Study	500	-0-	500	500
Landfill Testing	15,000	5,382	10,000	10,000
<b>HEALTH</b>				
Hospitals and Ambulances	3,000	1,828	2,148	2,148
Lake Sunapee Home Health Care	1,620	1,620	1,820	1,820
Sullivan County Hospice	250	-0-	250	250
<b>WELFARE</b>				
Gen. Assistance	2,500	341	3,000	3,000
<b>CULTURE AND RECREATION</b>				
Library	3,800	3,800	3,800	3,800
Patriotic Purposes	300	300	400	400
Conservation Commission	350	350	350	350
<b>DEBT SERVICE</b>				
Int. Expense-Tax Anticipation Notes	5,500	8,375	5,500	5,500
<b>CAPITAL OUTLAY</b>				
Loader	8,006	8,006	8,006	8,006
Tax Map Update	785	785	800	800
Dump Closure	130,000			
Bucket for Backhoe	-0-	-0-	7,000	7,000
Dump-Metal & Tires Removal	-0-	-0-	8,000	8,000
Recycling	-0-	-0-	10,000	10,000
<b>OPERATING TRANSFERS OUT</b>				
Reappraisal	-0-	-0-	3,000	3,000
Cap. Reserve Truck Highway	-0-	-0-	10,000	10,000

<b>MISCELLANEOUS</b>				
FICA, Retirement & Pension Contributions	6,244	8,000	7,000	
Insurance	30,250	34,000	30,000	
Unemployment Comp.	349	400	400	
County Coach	-0-	500	-0-	500
Senior Center	-0-	150	150	
Total Spec. Articles				10,000
TOTAL APPROPRIATIONS	469,799	369,854	341,654	10,500
<b>SOURCES OF REVENUE</b>				
<b>TAXES</b>				
Resident Taxes	4,200	4,300	4,300	
Yield Taxes	6,000	5,000	5,000	
Int. and Penalties on Taxes	7,500	8,000	8,000	
Land Use Change Tax	1,500	-0-		
<b>INTERGOVERNMENTAL REVENUES-STATE</b>				
Shared Revenue-Block Grant	-0-	5,000	5,000	
Highway Block Grant	16,704	15,846	15,846	
Reim. a c State-Fed. Forest Land	857	857	857	
Gas Tax Refund (federal)	1,500	175	175	
Recycling from grants		5,000	5,000	
<b>INTERGOVERNMENTAL REVENUES-FEDERAL</b>				
Flood Costs	15,000	-0-	-0-	
<b>LICENSES AND PERMITS</b>				
Motor Vehicle Permit Fees	52,000	50,000		50,000

Dog Licenses	375	411	400	400
Business Licenses, Permits and Filing Fees	1,500	1,304	1,500	1,500
Marriage/Vital Statistics	60	183	75	75
<b>CHARGES FOR SERVICES</b>				
Income from Departments	1,200	3,857	1,200	1,200
Planning & Zoning	13,000	3,563	7,000	7,000
Security Deposits on Town Hall		500	500	500
<b>MISCELLANEOUS REVENUES</b>				
Int. on Deposits	6,000	3,157	2,000	2,000
Sale of Town Property	350	339	350	350
Unemployment insurance dividend		153	150	150
Insurance refund		2,974	500	500
Refund overpayment		500		
current use assessment				
<b>OTHER FINANCING SOURCES</b>				
Withdrawals from Cap. Reserve	16,146	17,196	2,305	2,305
Revenue Sharing Fund		6,197		
Withdrawal from Reappraisal Acct.	35,000	31,437	3,000	3,000
<b>TOTAL REVENUES</b>				
<b>AND CREDITS</b>	178,892	173,540	113,158	113,158

# SUPPLEMENTAL SCHEDULE

	Budget Committee	
	Rec.	Not Rec.
Special Warrant Articles		
Petition for Selectmen pay		10,000
TOTAL SPECIAL ARTICLES		10,000
Total Amt. recommended by Bud. Comm.		341,654
Amount Recommended less Exclusions		341,654
10% of Amt. Recommended less Exclusions	34,165	
Add Amt. Recommended by Bud. Comm.	341,654	
MAX. AMT. THAT MAY BE APPROPRIATED BY TOWN MEETING	\$375,819.00	



**COMPARATIVE STATEMENTS OF APPROPRIATIONS  
AND EXPENDITURES FOR YEAR 1989**

<b>Title of Appropriation</b>	<b>Appropriations</b>	<b>Expenditures</b>	<b>Balance</b>	<b>Overdraft</b>
Town Officers' Salaries	22,000	20,178	1,822	
Town Officers' Expenses	10,000	10,394		394
Election and Registration	400	563		163
Cemeteries	1,200	1,200		
Gen. Government Bldgs.	15,000	5,332	9,668	
Reappraisal of Property	35,000	31,896	3,104	
Planning & Zoning	18,000	6,110	11,890	
Legal Expenses	5,000	1,763	3,237	
Advertising and Reg. Assoc.	564	564		
Town Audit	1,600	-0-	1,600	
Police Dept.	6,000	7,676		1,676
Fire Dept.	7,000	7,000		
Civil Defense	100	-0-	100	
Building Inspection	1,000	343	657	
Flood Costs	15,000	-0-	15,000	
Bridge Repair	5,000	-0-	5,000	
Gen. Expenses, Highway	15,000	24,543		9,543
Street Lighting	120	105	15	
Summer Maintenance	20,000	25,475		5,475
Winter Maintenance	22,000	26,922		4,922
Highway Block Grant	16,704	16,704		
Solid Waste (Dump)	45,000	38,204	6,796	
Septage Feasibility Study	500	-0-	500	
Landfill Testing	15,000	5,382	9,618	
Hospitals & Ambulances	3,000	1,828	1,172	
Lake Sunapee Home Health	1,620	1,620		
Sullivan County Hospice	250	-0-	250	
General Assistance	2,500	341	2,159	
Library	3,800	3,800		
Patriotic Purposes	300	300		
Conservation Commission	350	350		
Tax Anticipation Notes, Int.	5,500	8,375		2,875
Loader-Backhoe Lease	8,006	8,006		
Tax Maps	785	785		
Dump Closure	130,000		130,000	
FICA, Retirement & Pensions Contributions	6,200	6,244		44
Insurance	30,000	30,250		250
Unemployment Comp.	300	349		49
<b>TOTALS</b>	<b>469,799</b>	<b>292,602</b>	<b>202,588</b>	<b>25,391</b>

**GOSHEN CEMETERY COMMISSION  
TREASURER'S REPORT 1989**

**RECEIPTS**

Balance Jan. 1, 1989	\$1,252.00
1989 Town Appropriation	1,200.00
1989 Flag Appropriation	100.00
Trust Funds	164.00
Opening Graves	315.00
Sale of Lots	575.00
Flag Holder Appropriation	200.00
Total Receipts	<hr/> \$3,806.00

**DISBURSEMENTS**

Mowing Cemeteries	\$1,095.00
Road Construction	900.00
Opening Graves	315.00
Flags	70.00
Flag Holders	350.00
Lawn Mower	250.00
Cutting Brush	25.00
Check Book Charge	12.17
Total Disbursements	<hr/> \$3,017.17
Balance Dec. 31, 1989	<hr/> \$ 788.83

Elizabeth T. Nelson,  
Treasurer

**TOWN CLERK'S REPORT**  
**Year Ending December 31, 1989**

**RECEIPTS**

**1989 AUTO PERMIT FEES:**

836 Registrations	\$43,274.00
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**DOG LICENSES:**

1989	81 Sp/Neu	\$267.50
	16 Males	84.00
	6 Females	26.00
	Penalties	34.00

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\$411.50

**TOTAL DOG LICENSES** \$411.50

**MISCELLANEOUS:**

Certificate of Titles	\$ 217.00
UCC Filings	308.50
Transfer Station Permits	303.00
NSF Fee	10.00
Copies	59.15
Filing Fees	5.00
Sub-Division Regulations	160.00
Zoning Regulations	30.00
Postage & Handling	8.60
Vital Statistics	63.00
Marriage Licenses	120.00
Sale of History of Goshen	80.00
22 Building Permits	360.00
Sub-Division Fees	1,205.00
Pole License Filing	5.00
Dredge & Fill Application	8.00
Sub-Divisiion Engineering Study	2,200.00
Planning Board Fees	158.54
Sale of Master Plan	10.00
Over Payments	39.00
Attachment Filing	.50

**TOTAL MISCELLANEOUS RECEIPTS** 5,350.29

**TOTAL RECEIPTS** \$49,035.79

**REMITTANCES TO TREASURER DURING 1989**

Auto Permit Fees	\$43,274.00
Dog Licenses	411.50
Certificate of Titles	217.00
UCC Filings	308.50
Transfer Station Permits	303.00
NSF Fee	10.00
Copies	59.15
Filing Fees	5.00
Sub-Division Regulations	160.00

Zoning Regulations	30.00
Postage & Handling	8.60
Vital Statistics	63.00
Marriage Licenses	120.00
Sale of Hlstory of Goshen	80.00
22 Building Permits	360.00
Sub-Division Fees	1,205.00
Pole License Filing	5.00
Dredge & Fill Application	8.00
Sub-Division Engineering Study	2,200.00
Planning Board Fees	158.54
Sale of Master Plan	10.00
Over Payments	39.00
Attachment Filing	.50

**TOTAL REMITTANCES TO TREASURER  
DURING 1989**

\$49,035.79

**TAX COLLECTOR'S REPORT**  
**Summary of Tax Accounts**  
**Fiscal Year Ended December 31, 1989**

— DR. —

	Levies of 1989	Prior
<b>Uncollected Taxes</b>		
<b>Beg. of Fiscal Year:</b>		.
Property Taxes		\$387,814.72
Resident Taxes		570.00
<b>Taxes Committed to Collector:</b>		
Property Taxes	\$914,657.98	
Resident Taxes	4,070.00	
Yield Taxes	1,400.00	275.00
<b>Added Taxes:</b>		
Property Taxes	4,466.11	
Resident Taxes	140.00	20.00
<b>Overpayments:</b>		
a/c Property Taxes	78.69	70.94
<b>Interest Collected on</b>		
Delinquent Taxes	(nsf) 10.00	7,968.12
<b>Penalties Collected on</b>		
Resident Taxes	13.00	56.00
<b>Total Debits</b>	924,835.78	396,774.78

— CR. —

<b>Remitted to Treasurer</b>		
<b>During Fiscal Year:</b>		
Property Taxes	\$244,139.33	\$387,664.72
Resident Taxes	3,740.00	560.00
Yield Taxes	1,400.00	275.00
Overpayments	78.69	70.94
Interest on Taxes	10.00	7,968.12
Penalties on Resident Tax	13.00	56.00
<b>Abatements Allowed:</b>		
Property Taxes	3,085.16	150.00
Resident Taxes	30.00	10.00
<b>Uncollected Taxes End of</b>		
<b>Fiscal Year:</b>		
Property Taxes	671,909.60	0
Resident Taxes	440.00	20.00
<b>Total Credits</b>	924,835.78	396,774.78

**Summary of Tax Sale/Tax Lien Accounts**  
**Fiscal Year Ended December 31, 1989**

— DR. —

	Tax Sale/Lien on Account of Levies of . . .		
	1988	1987	Prior
<b>Balance of Unredeemed Taxes</b>			
<b>Beg. of Fiscal Year:</b>		\$19,485.47	\$3,346.53
<b>Taxes Sold/Executed to Town</b>			
<b>During Fiscal Year:</b>	\$70,010.02		
<b>Interest Collected After</b>			
<b>Sale/Lien Execution:</b>	163.00	958.96	1,146.53
<b>Redemption Cost:</b>	766.37	155.00	26.68
<b>Overpayment:</b>	2.65	0	45.94
<b>Total Debits</b>	\$70,942.04	\$20,599.43	\$4,565.68

— CR. —

<b>Remittance to Treasurer</b>			
<b>During Fiscal Year:</b>			
Redemptions	\$21,995.93	\$ 9,141.92	\$3,346.53
Interest & Cost After Sale	929.37	1,113.96	1,173.21
Overpayment	2.65	0	45.94
Abatements During Year	0	197.73	0
Unredeemed Taxes End of Year	48,014.09	10,145.82	
<b>Total Credits</b>	\$70,942.04	\$20,599.43	\$4,565.68

Respectfully submitted,  
Phyllis M. Baker,  
Tax Collector

**SCHEDULE OF TOWN PROPERTY  
AS OF DECEMBER 31, 1989**

<b>Description</b>	<b>Value</b>
Town Hall, Land and Buildings	123,550.00
Furniture and Equipment	27,750.00
Library, Land and Buildings	25,650.00
Furniture and Equipmetn	20,600.00
Police Department Equipment	14,420.00
Fire Department, Land and Buildings	89,750.00
Equipment	67,980.00
Transfer Station, Land Only and	
Highway Department, Land and Buildings	61,050.00
Highway Department Equipment	87,550.00
<b>TOTAL</b>	<b>\$518,300.00</b>

**SUMMARY INVENTORY OF VALUATION 1989**

**Description**

**Value of Land Only**

Current Use (at Current Use Values)	2,627,733.00	
Residential	19,797,150.00	
Commercial/Industrial	239,288.00	
<b>Total of Taxable Land</b>		<b>22,664,171.00</b>

**Value of Buildings Only**

Residential	18,695,450.00	
Commercial/Industrial	609,900.00	
<b>Total of Taxable Buildings</b>		<b>19,305,350.00</b>

**Tax Exempt and Non Taxable** 40,250.00

**Public Utilities - Electric** 505,057

**Valuation Before Exemptions** 42,474,578.00

Elderly Exemptions (21) 245,000.00

**Net Valuation on Which Tax Rate is Computed** 42,229,578.00

**AUDITORS REPORT  
TOWN OF GOSHEN - 1989**

Ladies and Gentlemen:

I have audited the books and accounts of the town and have noted no discrepancies or irregularities.

Sincerely,  
D.W. Stephan  
Town Auditor



State of New Hampshire  
Department of Revenue Administration

61 South Spring Street P.O. Box 457 -

Concord, 03302-0457

271-3329-3397

Stanley R. Arnold

Commissioner

Municipal Services Division

Barbara T. Reid, CPA

Director

Lorraine J. Racette

Assistant Director

November 13, 1989

Board of Selectmen  
Town of Goshen

Your summary Inventory of Property Valuation and Statement of Appropriations have been approved. You may proceed with the assessment of 1989 taxes on the basis of the following figures.

Net Assessed Valuation

\$ 42,229,578

Taxes Committed to Collector:

Town Property Taxes Assessed	\$ 901,601	
Precinct Taxes Assessed		
Total Gross Property Taxes	\$ 901,601	
Less: Est. War Service Tax Credits	3,300	
Net Property Tax Commitment	\$ 898,301	
Tax Rate - Town		\$ 21.35
- Precinct		\$
- Precinct		\$
- Precinct		\$

In the event any adjustment was made in the Appropriations Section, we have enclosed a copy of the changes. Revenues and Credits have been approved as shown on the enclosed copy of the third page of the Statement of Appropriation. In accordance with RSA 21-J:35,II, we also enclose a written explanation of the change.

The net amounts approved for school, county and precincts are indicated below. These amounts are the total monies which should be transferred to each of these units of government.

Net School Appropriations	\$ 584,062
County Tax Assessment	\$ 81,792
Net Precinct Appropriation (1)	\$

In arriving at the above approved rate the Overlay has been set in the amount of \$ 15,374

Very truly yours,

Barbara T. Reid  
Director



DEPARTMENT OF REVENUE ADMINISTRATION  
SEPARATE TAX RATES TO BE PRINTED ON 1989 TAX BILLS (RSA 76:11;11-a;13)  
TOWN/CITY OF GOSHEN

DATE November 13, 1989

Net Assessed Valuation 42,229,578

UNIT OF GOVERNMENT	RATE
Municipal	\$ 5.83
County	1.90
School	13.62
Combined Rate (Municipal, County, School)	\$ 21.35
Precinct-	
Precinct-	
Precinct-	

Amount of Taxes to be Committed \$ 898,301  
(per official tax rate letter)

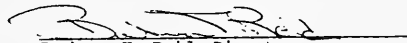
RSA 76:11 provides for delivery of the list (warrant) to the collector within thirty days of receipt of approval of the tax rate unless for good cause the time is extended by the department. The collector shall within thirty days after receipt of the warrant from the selectmen (assessors) send out the tax bills unless for good cause the time is extended by this department.

RSA 76:11-a Information Required. The tax bill which is sent to every person taxed, as provided in section II, shall also show the assessed valuation of all lands and buildings for which said person is being taxed. The 1989 rate breakdown reflects appropriate share of the Reimbursement a/c Property Exempt by 1970 Special Session for each unit of government.

RSA 76:13 provides that interest at 12% per annum shall be charged upon all taxes except resident taxes not paid on or before Dec. 1, except that in the case where a tax bill was sent to a taxpayer on or after November 2 and before April 1st, interest shall not be charged until 30 days after the bills are mailed. The collector shall state on the bill the date from which interest will be charged.

The tax bill which you mail must contain the date from which interest will be charged and this date is determined by the date you send the last bill on the list committed to you. RSA 76:13 also requires that you notify this department in writing of the date on which you send the last bill. There is enclosed a form for this purpose.

DEPARTMENT OF REVENUE ADMINISTRATION

  
Barbara T. Reid, Director

DATE OF CREATION	NAME OF TRUST FUND <small>List all those funds invested in a common trust fund</small>	PURPOSE OF TRUST FUND	HOW INVESTED <small>Whether bank deposits, stocks, bonds, etc. (if Common Fund, see sheet)</small>	PRINCIPAL				INCOME DURING YEAR				Grand Total of Principal & Income at End of Year	
				Balance Beginning Year	New Funds Created	Gain (or Loss) on Securities	Withdrawals	Balance End Year	INCOME DURING YEAR		Expended During Year		
									Percent	Amount			
LIBRARY FUNDS													
11/23/51	Halliday, Sarah H.	Library	CD 82-719 L558	500 00	Int. Transferred to 0-00-05489-0			52 25		47 01	65 07	33 39	533 39
05/01/89	Halliday, Sarah H.	"	0-00-54091-0		Interest Only From CD 82-719			- 0 -		65 87		65 87	65 87
02/21/64	Halliday, Sarah H.	"	CD 82-718 L558	2000 00	Int. Transferred to 0-00-05489-0			209 00		212 36	421 36	- 0 -	2000 00
05/01/89	Halliday, Sarah H.	"	0-00-05489-0		Interest Only From CD 82-718			- 0 -		421 36	100 00	321 36	321 36
04/05/23	Perker, Marilla Z.	"	5858 9068	300 00				22 90		18 21		41 11	341 11
08/02/31	Pettis, Edwin N.	"	CD 1194 5858	1000 00	Int. Transferred to 1-00-118923			423 78		110 54	519 84	14 48	1014 48
10/30/89	Pettis, Edwin N.	"	5858		Interest Only From CD 1194			- 0 -		519 84		519 84	519 84
03/11/80	Pike, Edith F.	"	CD 1143 5850	500 00	Int. Transferred to 1-01-5535			26 91		57 95	84 86	- 0 -	500 00
04/30/88	Pike, Edith F.	"	5853		Interest Only From CD 1143			181 39		84 86	100 00	165 24	165 24
	TOTALS A/C LIBRARY FUNDS			4300 00				4300 00	916 22	1538 00	1791 93	1162 29	5462 29
CEMETERY FUNDS													
VARIOUS	VARIOUS	Care of lots	VARIOUS	3825 50	200 00			4025 50	6719 39	982 52	401 90	7300 01	11325 51
	TOTAL A/C CEMETERY FUNDS			3825 50	200 00			4025 50	6719 39	982 52	401 90	7300 01	11325 51
CAPITAL RESERVE FUNDS													
12/29/86	Town of Goshen Bridge Repair & Replacement		CD 6823 5858	27000 00	Transferred to 1-06-114514			3151 62		2879 30		6030 92	6030 92
12/29/86	Town of Goshen Dump Closure		CD 6831 5858	10000 00				1146 39		211 96	1358 35	- 0 -	- 0 -
12/30/88	Town of Goshen Dump Closure		1-06-114514 5858	5000 00	10000 00			15000 00	1 64	2194 66		2196 30	17196 30
12/29/86	Town of Goshen Hall Restoration		CD 6815 5858	6000 00				687 82		630 76	1318 58	7318 58	7318 58
03/08/63	Town of Goshen Highway Dept.- Beckhoe		5853 32421	2000 00				2000 00		123 13		305 85	2305 85
12/18/78	Town of Goshen Police Dept. Cruiser		5858 40109	250 00				250 00		22 66		168 93	418 93
09/07/84	Town of Goshen Tax Flaps		5858 25-410330	3250 00				2465 00		194 69		770 72	3235 72
	TOTALS A/C CAPITAL RESERVE FUNDS			53500 00	10000 00			52715 00	5892 49	6257 16	1358 35	10791 30	63506 30
GRAND TOTALS													
				61625 50	10200 00			61040 50	13528 10	8777 60	3052 18	19253 60	80294 10

## DETAILED STATEMENT OF PAYMENTS FOR THE YEAR 1989

### GENERAL GOVERNMENT:

#### TOWN OFFICERS SALARIES

Kathleen E. Abel, Selectmen	\$ 1,541.50
Edward L. Young, Selectman	586.59
Edwin I. Baker, Selectman	559.92
William H. Stevens, Selectman	1,294.86
Phyllis M. Baker, Tax Collector & Town Celrk	10,246.65
Susan R. Hopkins, Treasurer	1,387.30
Samuel B. Ellis, Treasurer	277.46
David W. Stephan, Auditor	138.73
John P. Hopkins, Welfare Officer	277.46
John P. Hopkins, Health Officer	138.74
Arthur G. Jillette, Chairman, Zoning Board of Adjustment	184.98
Patricia F. Dazet, Chairman, Planning Board	92.49
Beverly A. Hamilton, Chairman, Trustee of Trust Funds	92.49
William H. Stevens, Timber Agent	134.89
BankEast, Soc. Security & Withholding Deposits	3,223.86

TOTAL	\$20,177.92
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#### TOWN OFFICERS EXPENSES:

Stacey M. Wood, Deputy Tax Collector & Town Clerk	\$ 2,637.29
Phyllis M. Baker, Clerical Work	791.60
Homestead Press, Bills, Licenses, Reports	482.06
Kim-Pat Office Supply - Supplies	7.75
Loring, Short & Harmon, Cash Book & Property Book	384.34
Johnson's Ben Franklin, Supplies	170.41
Graces Radio Shack, Inter Com	69.95
Corner Book Office Products, Supplies	68.15
Granite State Stamps, Stamp	16.00
Newport Business Equipment, Calculator	88.20
Valley Typewriter Service, Service & Ribbons	161.55
Brown's River Bindery, Inc., Dog Tags	58.29
Branham Publishing Co., Motor Vehicle Books	33.30
MacLean Hunter Market Reports, Motor Vehicle Books	137.00
Cartographiuc Associates Inc., Tax Maps	27.50
Sugar River Savings Bank, Safe Deposit Box	60.00
Eagle Publications, Inc., Advertising	36.30
Argus Champion, Advertising, Bridge Hearing	194.88
The Letter Man Press, Town Reports	1,621.36
Phyllis M. Baker, Expenses	144.95
Kathleen E. Abel, Mileage	55.50
Michael J. Work, Mortgagee Research	250.00
Sullivan County Registry of Deeds, Tax Liens, Redemptions, Deed	160.70
Sullivan County Registry of Probate	2.00
U.S. Postal Service, Envelopes	407.90
Postmaster, Goshen, Stamps, Postage, CC Mail, Box Rent	528.20
Postmaster, Claremont, Envelopes	134.00
New England Telephone	580.41
AT & T	105.08

NH Municipal Services Assoc., Dues	400.00
NH Tax Collector's Assoc., Dues	15.00
NH Town Clerk's Assoc., Dues	12.00
BankEast, Soc. Security & Withholding Deposits	552.51
<b>TOTAL</b>	<b>\$10,394.18</b>

#### **ELECTION & REGISTRATION EXPENSES:**

Arthur G. Gillette, Moderator	\$ 50.00
Gerald H. Dickerman, Supervisor of the Checklist	40.00
Christine P. Smith, Supervisor of the Checklist	30.00
Daniel W. Hunter, Supervisor of the Checklist	40.00
Frances E. Galpin, Ballot Clerk	20.00
Barbara S. Killoran, Ballot Clerk	20.00
Argus Champion, Advertising	138.70
The Letter Man Press, Ballots	132.60
Community Church Circle, Supper	60.00
Welch's Pizza, Lunches	31.99
<b>TOTAL</b>	<b>\$ 563.29</b>

#### **CEMETERIES:**

Goshen Cemetery Commission, Appropriation	1,200.00
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#### **GENERAL GOVERNMENT BUILDINGS:**

Cheryl M. Warburton, Custodial Work	\$ 365.95
Harry A. Warburton, Custodial Work	33.30
Harry A. & Cheryl M. Warburton, Cleaning Supplies	25.46
Gagnon's Floor Fashion Center, Cleaning Supplies	37.45
Edward L. Young, Counter	153.05
Phyllis M. Baker, Plants & Xmas Wreath	36.30
LaValley Bldg. Supply, Supplies	18.58
Johnson's Ben Franklin, Phone	34.95
Dennis Lumber & Supply, Supplies	131.69
S & R Grocery, Cleaning Supplies, etc.	59.57
Goshen Country Store, gas	.68
Harold Guillo, Painting Outside Town Hall	145.00
Leary Construction Co., Inc., Blue Stone	50.00
John P. Hopkins, Furnace Service	234.63
Jack MacKenzie, Jr., Pumping Holding Tank	540.00
Corbett Oil Co., Inc., Fuel	1,713.51
Public Service Co. Of N.H.	1,632.45
BankEast, Soc. Security & Withholding Deposits	119.53
<b>TOTAL</b>	<b>\$ 5,332.10</b>

#### **REAPPRAISAL OF PROPERTY:**

Treasurer, State of New Hampshire, Reappraisal	\$29,430.96
Bud Noyes, Current Use Assessments	2,000.00
Evans Printing Co., Assessment Booklets	465.00
<b>TOTAL</b>	<b>\$31,895.96</b>

**PLANNING AND ZONING:**

Leon H. Geil, PE, Engineering Services	\$ 2,996.79
Laurence F. Gardner, Legal Services	1,575.30
Patricia F. Dazet, Expenses	110.09
Ruth N. LeClair, Expenses	64.00
Postmaster, Postage	566.00
Equity Publishing Corp.	5.50
Corner Book Office Products, Supplies	24.91
Eagle Publications, Inc., Advertising	613.55
N.H. Technical Institute, Courses	116.00
N.H. Municipal Association, Lectures	21.00
Sullivan County Registry of Deeds, Filing Plat	17.00

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<b>TOTAL</b>	<b>\$ 6,110.14</b>
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**LEGAL EXPENSES:**

Laurence F. Gardner	\$ 1,142.16
Elliott & Jasper	621.00

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<b>TOTAL</b>	<b>\$ 1,763.16</b>
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**ADVERTISING AND REGIONAL ASSOCIATION:**

Upper Valley-Lake Sunapee Council	\$ 564.00
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**PUBLIC SAFETY:****POLICE DEPARTMENT**

Edward J. Bruno, Chief	\$ 1,404.67
Jerri S. Bruno, Deputy Chief	1,377.59
Leo M. Berquist, Chief	80.49
David B. Fisher, Police Officer	420.84
Edward J. Bruno, Storage Cruiser	500.00
Edward J. Bruno, Cruiser Service	195.00
Edward J. Bruno, Phone Answering Machine	99.99
Valley Central Dispatch	1,453.43
A.T. & T.	66.76
New England Telephone	423.11
Johnson's Ben Franklin, Supplies	20.87
Richard A. Sherburne, Inc., Light, screen, badges, charger	348.20
Son of a Gun Trading Post	431.85
Equity Publishing Corp., Books	39.95
Eagle Publications, Inc., Advertising	70.74
Nelson's Hardware	4.50
The Barrett Press, Business Cards	15.50
Golden Cross Ambulance, County Loop Dispatch	90.30
Chuck's Auto Service, Inspection	16.00
Wendell Veterinary Clinic	76.00
Jerri S. Bruno, Tel. Calls, Gun Holder	30.95
Goshen Country STore, Gas	41.00
Kinduell Screen Products, Inc., Magnetic Panels	99.68
BankEast, Soc. Security & Withholding Deposits	368.41

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<b>TOTAL</b>	<b>\$ 7,675.83</b>
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**FIRE DEPARTMENT:**

Goshen Fire Dept., 1989 Appropriation	\$ 6,907.53
Arthur Nelson, Fire Warden	44.31
Eagle Publications, Inc., Auction Ad	48.16

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<b>TOTAL</b>	<b>\$ 7,000.00</b>
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**BUILDING INSPECTION:**

Harry A. Warburton, Jr., Building Inspector	\$ 283.62
BankEast, Soc. Security & Withholding Deposits	60.10

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<b>TOTAL</b>	<b>\$ 343.72</b>
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**HIGHWAYS, STREETS, BRIDGES:****HIGHWAY BLOCK GRANT**

Don Davis Construction, Hauling Winter Sand	\$ 728.98
L. E. Weed & Son, Gravel	85.85
Ledgeland Sand & Gravel, Gravel	150.00
William S. Stevens, Rental of Truck	495.00
Treasurer, State of N.H., Bridge Signs	121.50
R.N. Johnson, Inc., Tractor & Broom	750.00
Richard A. White, Trucking & Ditching	11,200.00
Dennis Lumber & Supply, Paint, Supplies	92.51
Penn Culvert, Culverts	2,005.16
Douglas Fournier, Mowing	1,075.00

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<b>TOTAL</b>	<b>\$16,704.00</b>
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**GENERAL HIGHWAY DEPARTMENT EXPENSES:**

David J. Powell, Sr., Labor	\$ 728.78
David J. Powell, Sr., Mileage	583.25
Mark S. Lord, Labor	1,102.89
Mark S. Lord, Mileage	162.50
John P. Hopkins, Labor on Steamer & 63 Truck	1,568.00
Dennis Lumber & Supply, Supplies	177.11
Jordan Milton Machinery, Inc., Grader parts	27.60
E. W. Sleeper Co., Sander repairs	741.95
Bond Auto Parts, Parts & Supplies	822.99
New England Telephone	444.73
N.H. Electric Cooperative, Inc.	1,018.21
Steve Fellows, Chainsaw parts	29.00
Kathleen E. Abel, Raingear	44.78
Merriam-Graves Corp., Oxygen & Acetylene Tanks, supplies	276.75
S & R Grocery, Supplies	5.03
Goshen Country Store, Gas	174.21
Ed's Equipment Service, Truck Parts & Repairs	2,004.63
A.T. & T.	39.39
Edwin Baker, Welding	60.18
William H. Stevens, Reimbursement for parts	24.00
Phyllis M. Baker, Reimbursement for parts	31.00
Goshen Auto Wrecking, parts	86.85
Ledgeland Sand & Gravel, Inc., Winter Sand & Gravel	336.00
Onnela Lumber Co.	22.50

Donovan Spring Co., Inc.	170.63
Cheever Tire Service, Inc.	448.24
Kibby Equipment, Inc., Steamer Hose	163.32
Heath & Field, Inc., Pipe & Fittings	34.14
Jolly Farmer Products, Inspection	30.00
Nelson's Hardware	130.32
New England Equip. Co., Inc., Backhoe & Grader parts	51.77
Crown Linen Service, Inc., Highway Uniforms	885.82
R & L Auto Parts, Parts & Tools	1,789.08
Richard White, Labor	131.80
State of NH, Registration	3.50
Liberty Int'l Trucks, Inc., Transmission, Clutch, Motor, Repairs Fuel Gauge - 78 Truck	7,242.19
Stetson's Blacksmithing, Welding Truck, Plow Push Frame	431.20
Sanel Enterprises, Inc., Seal for 63 Truck	30.62
Dales Radiator Service, Recore 78 Truck's Radiator	800.00
Merrimack Farm & Country Store, Chloride	244.80
Corbett Oil Co., Inc., Fuel Oil	823.95
Leary Construction, Rental Truck & Sander	150.00
R. N. Johnson, Inc., Hydraulic Filters Backhoe	98.52
BankEast Soc. Security & Withholding Deposits	371.46
<b>TOTAL</b>	<b>\$24,543.69</b>

#### **STREET LIGHTING:**

Public Service Co. of N.H.	\$ 104.95
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#### **SUMMER MAINTENANCE:**

David J. Powell, Sr., Road Agent	\$10,300.21
David J. Powell, Sr., Mileage	129.88
Mark S. Lord, Highway Labor	6,028.88
Mark S. Lord, Mileage	18.75
Richard A. White, Highway Labor	1,829.71
Richard A. White, Trucking	100.00
Michael J. Mileti, Highway Labor	292.93
L. E. Weed & Sons, Gravel	580.93
Rita Purmort, Gravel	15.00
Lester Caron, Highway Labor	9.20
Ledgeland Sand & Gravel, Inc., 110 yds gravel	220.00
RDM Drywall, Inc., 144 yds gravel	216.00
United Construction Corp., Grader Rental	400.00
R.E. Hinkley Co., Inc., Gasoline & Diesel Fuel	1,617.89
BankEast, Soc. Security & Withholding Deposits	3,716.29
<b>TOTAL</b>	<b>\$25,475.67</b>

#### **WINTER MAINTENANCE:**

David J. Powell, Sr., Road Agent	\$ 9,964.92
Mark S. Lord, Highway Labor	2,741.89
Larry Conley, Road Agent	5,086.18
Michael Mileti, Highway Labor	395.98
Richard A. White, Highway Labor	73.99
David J. Powell, Ssr., Mileage	97.50

Mark S. Lord, Mileage	8.00
Howard P. Fairfield, Inc., Snow Plow parts	684.04
R. E. Hinkley Co., Inc., Gasoline & Diesel Fuel	1,004.42
Corbett Oil Co., Inc., #2 Fuel Oil	546.24
Ledgeland Sand & Gravel, Inc., Winter Sand	475.00
M. C. Austin Jr. & Sons, Trucking Sand	200.00
International Salt Co.	225.33
Leary Constr. Co., Inc., Sanding Lear Hill	300.00
LaValley Bldg. Supply, Inc., Plastic	72.25
Patten's Auto Body, Wrecker	175.00
Don Davis Constr., Hauling Winter Sand	331.02
BankEast, Soc. Security & Whithholding Deposits	4,540.43

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<b>TOTAL</b>	<b>\$26,922.19</b>
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### **SANITATION:**

#### **TOWN DUMP**

Sullivan County Reg. Refuse Disposal Dist.	\$17,502.21
H. C. Gobin, Inc., Service & Rentals of Containers	7,945.10
Hoyt Trucking Co., Rubbish Removal	5,336.04
Geiger Bros., Dump Permits	213.95
Richard A. White, Dozer Work	450.00
Kathleen Abel, Rain Gear	17.95
Dennis Lumber & Supply, Supplies	80.17
David J. Powell, Sr., Transfer Station Attendant	2,225.33
Mark S. Lord, Transfer Station Attendant	321.86
Daniel W. Hunter, Transfer Station Attendant	1,803.58
Roger M. Dame, Transfer Station Attendant	1,664.76
Deborah F. Kempton, Transfer Station Attendant	172.04
BankEast, Soc. Security & Withholding Deposits	470.86

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<b>TOTAL</b>	<b>\$38,203.85</b>
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### **LAND FILL TESTING:**

Normandeau Engineers	\$ 5,382.00
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### **HEALTH:**

<b>NEWPORT AMBULANCE</b>	<b>\$ 1,828.04</b>
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<b>LAKE SUNAPEE HOME HEALTH CARE, INC.</b>	<b>\$ 1,620.00</b>
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### **WELFARE:**

#### **GENERAL ASSISTANCE**

Rite Aid Pharmacy	\$ 26.40
N.H. Electric Coop., Inc.	114.45
Violette's	150.00
New England Telephone	50.27

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<b>TOTAL</b>	<b>\$ 341.12</b>
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**CULTURE AND RECREATION:****LIBRARY**

Olive G. Pettis Library, 1989 Appropriation	\$ 3,800.00
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**PATRIOTIC PURPOSES**

Goshen Cemetery Commission, 1989 Appropriation	\$ 300.00
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**CONSERVATION COMMISSION**

Goshen Conservation Commission, 1989 Appropriation	\$ 350.00
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**DEBT SERVICE:****INTEREST EXPENSE — TAX ANTICIPATION NOTES**

BankEast	\$ 8,374.67
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**CAPITAL OUTLAY:****NEW LOADER-BACKHOE LEASE**

John Deere Leasing Co.	\$ 8,005.81
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**TAX MAPS**

Cartographic Associates, Inc., - Update Tax Maps	\$ 785.00
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**DUMP CLOSURE**

SRSB A/C Town of Goshen, Dump Closure Fund	\$112,803.70
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**FICA CONTRIBUTIONS**

BankEast, Soc. Security Town's Share Deposit	\$ 6,243.52
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**INSURANCE**

McCrillis & Eldredge Insurance, Inc.	\$17,762.00
NHMA Health Insurance Trust, Inc.	4,599.42
Liberty Mutual Insurance Group, Workmen's Compensation	7,889.00

<b>TOTAL</b>	<b>\$30,250.42</b>
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**UNEMPLOYMENT COMPENSATION**

N.H. Municipal Unemployment Compensation Fund	\$ 349.45
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<b>REFUNDS: Town Hall Rental &amp; Taxes</b>	<b>\$ 600.01</b>
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**PENALTY:**

Treasurer, State of N.H., Interest 1986 SS	\$ 6.93
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<b>TAXES PAID BY TOWN THROUGH TAX LIEN PROCEDURE</b>	<b>\$70,010.02</b>
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<b>TAX ANTICIPATION NOTES REPAID TO BANK EAST</b>	<b>\$275,000.00</b>
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**PAYMENTS TO STATE AND COUNTY:**

Treasurer, Sullivan County, 1989 County Tax	\$81,792.00
Sullivan County Registry of Deeds, Redemptions	4.00
Treasurer, State of N.H., Marriage License Fees	85.00
Treasurer, State of N.H., Dog License Fees	39.00
Treasurer, State of N.H., Water Tests at Rand Pond	64.00
	<hr/>
TOTAL	\$81,984.00

<b>GOSHEN-LEMPSTER COOPERATIVE SCHOOL</b>	\$333,754.00
<b>TOTAL OF ALL PAYMENTS MADE</b>	\$1,166,763.34

## **GOSHEN PLANNING BOARD**

### **1989 REPORT**

The Planning Board, this past year, has reinstituted Cluster Zoning in the Town of Goshen. The Board, after considerable work by all of its members, established new subdivision regulations to set guidelines relating to Cluster Subdivisions for Developers.

Planning Board members attended two training sessions put on by the State of New Hampshire.

The Planning Board has held one meeting with the Upper Valley Lake Sunapee Council in order to institute a Capital Improvements Plan in our Town to budget out future capital needs over a period of years, we hope to have a plan completed within the next twelve months.

The majority of Planning Board expenses are paid by the Subdivider. However, by State law, the Town must appropriate enough monies to cover anticipated checks that the Town Treasurer will have to write. These checks are offset by receipts from the developer.

The Planning Board anticipates the finalization of Plats for two Major Subdivisions this year in our Town. Both are planned as Phased Developments over a period of years.

The Planning Board meets on the first and last Tuesday of each month in the Town Hall. Everyone is invited to attend.

Respectfully submitted,  
Patricia Dazet, Chairman

## GOSHEN FIRE DEPARTMENT REPORT

### 1989

In 1989 your Fire Department answered 29 calls with 213 men responding. Records show 418 hours of fire related service to the town and 882 hours contributed to cleanup, training and meetings. All fire department funds are spent for service and equipment. No firefighter receives pay for work on equipment, training or firefighting.

Fire calls for help were as follows: Structure fire 3, Chimney fire 3, Dump 3, Brush 2, Auto accident 1, Rescue 2, Wires, Trees down on wires 6, Alarm sounding 3, False alarm 2, Vehicle fire 1, Mutual aid 3.

NOW! As I reported to you last year there are 10 different agencies answering the phone for emergency services in Sullivan County. This tends to confuse the public and compound communication problems within the emergency services. I urge everyone to support a County sponsored DISPATCH CENTER. This will be one of the best tools you can give your emergency services to help you with. Just imagine, one number to call (911 ?) from anywhere in Sullivan County and the phone will be answered by a dispatcher trained to get the information he or she needs from the caller to send the proper assistance for any emergency. FIRE, POLICE, AMBULANCE, HOSPITAL, all from one desk.

Some of our costs will not show in our report this year because we waited for end of the year sales and purchased some expensive equipment at sale prices.

Through the the years citizens have made cash donations, sometimes in memory of loved ones. This money is used to purchase training aids and special equipment unless otherwise specified by the donor.

Our annual auction, and other fund raising activities earned \$1,500 (net) for our equipment fund. Please remember we pick up year round for the auction so give us a call at 863-2055 or 863-3143 if you have something to donate.

It will be some time before we are in compliance with N.F.P.A. 1500. (municipal version of O.S.H.A.) It is required by law and we are taking steps in that direction.

Please remember, to report a fire in Goshen dial 542-5155. For burning permits call Forest Warden Arthur Nelson at 863-1509. For all other Fire Department business call 863-2055 or 863-3143.

My sincere thanks to the officers and firefighters of the department for their many hours of work and participation, a special thanks to the wives and families for their patience and understanding, and to the dispatchers, auction crew, town officials and to the citizens and taxpayers for the help and cooperation given to make the Goshen Volunteer Fire Department a very effective service to the community.

Respectfully submitted,  
Edwin I. Baker, Chief

*"Whatever Americans are proud of, whatever they consider to be particularly good, useful, brilliant, or characteristic of themselves, they designate, half in jest, though scarcely half in earnest, as an institution. Thus the memory of George Washington is an institution, the falls of Niagara are an institution, the Plymouth Rock, on which the Pilgrims first set foot, is an institution, Bunker Hill is an institution, and the Volunteer Fire Department is a great institution."*  
(Charles McKay)

**GOSHEN VOLUNTEER FIRE DEPARTMENT  
TREASURER'S REPORT FOR 1989**

**RECEIPTS**

Balance Jan. 1, 1989	\$16,371.85
1989 Appropriation	6,907.53
Auctions and Raffles	1,930.00
Donations	425.00
	<hr/>
Total Receipts	\$25,634.38

**DISBURSEMENTS**

Telephone	\$ 312.93
Dispatch	1,000.00
Other Operating Expenses	1,817.12
Equipment	9,814.58
	<hr/>
Total Expenses	\$12,944.63
Balance Dec. 31, 1989	\$12,689.75

Arthur Nelson,  
Treasurer

# REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

During calendar year 1989, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, children and debris burning fires that escaped control. All these causes are preventable, but only with your help.

Please help your town and state forest fire officials with forest fire prevention. By New Hampshire State Law (RSA 224:27b), "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material, except when the ground is covered with snow, **without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done.**"

Violations of RSA 224:27 and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$1,000 and/or a year in jail and you are also liable for paying all fire suppression costs.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1989 including several large fires in Allenstown, Alton, Chesterfield, Concord areas, as well as the 100 acre fire on Mt. Belknap in Gilford.

If you have any questions regarding New Hampshire forest fire lws, please contact your local Forest Fire Warden, State Forest Ranger, or the Division of Forests and Lands at 271-2217.

## FOREST FIRE STATISTICS - 1989

	STATE	DISTRICT	TOWN
Number of Fires	550	42	-0-
Acres Burned	554	20	-0-

**Bryan C. Nowell**  
Forest Ranger

**Arthur Nelson**  
Forest Fire Warden

**OLIVE G. PETTIS LIBRARY  
FINANCIAL REPORT FOR THE YEAR 1989**

BALANCE ON HAND, JANUARY 1, 1989	\$4,797.31
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**RECEIPTS**

1989 Town Appropriation	\$3,800.00	
Trust Funds Money	200.00	
		4,000.00

<b>TOTAL RECEIPTS &amp; BALANCE ON HAND</b>	<b>\$8,797.31</b>
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**EXPENDITURES**

Ronald G. Whitney, Librarian	\$1,346.76	
Internal Revenue Service, Soc. Security Payments	218.72	
Public Service Co. of N.H.	175.09	
New England Telephone	312.44	
Corbett Oil Co., Inc.	1,002.75	
Postmaster, Box Rent & Stamps	16.50	
Phyllis M. Baker, Expenses	5.00	
Johnson's Office Products, File	13.99	
BankEast, Check Charge	25.46	
Patricia L. Ash, Cleaning	15.00	
Goshen Community Church Circle	3.00	
Dartmouth Bookstore	95.61	
Book of the Month Club	148.08	
History Book Club	75.14	
Yankee	19.95	
Consumer Reports	18.00	
The Crawford Press	34.95	
New England Monthly	14.95	
Vermont Magazine	14.95	
National Geographic	21.00	
Country Journal	16.95	
Quality Paperback Book Club	51.86	
Memories	7.97	
Doubleday Large Print	6.02	
FC & A, Health Tip Encyclopedia	14.97	
Old Fort #4 Associates	16.00	

<b>TOTAL EXPENDITURES</b>	<b>3,691.11</b>
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<b>BALANCE AS OF DECEMBER 31, 1989</b>	<b>\$5,106.20</b>
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Respectfully submitted,  
Phyllis M. Baker, Treasurer

## **LIBRARY TRUSTEE'S REPORT**

**1989**

The Trustees of the Olive G. Pettis Library held meetings on the second Monday of each quarter in 1989 to conduct the business needs of the library. Viola Wright serves as chairman of these.

Treasurer, Phyllis Baker noted that \$556.40 was spent on new Books and magazines in 1989. Among these were a novel by Marguerite Allis, "Not Without Peril" which dealt with N.H./Vt. history through the eyes of Jermina Tute during days of the French and Indian Wars, and captivity of herself and children into Canada. Mrs. Tute is buried in Vernon, Vermont.

Librarian, Rev. Ronald Whitney noted 562 adult books borrowed, and 80 children's. Seventy-six persons are registered borrowers. The library has 10 magazine subscriptions for the use of borrowers.

The Trustees gave their usual help to the Friends of the Library with their annual Book Fair, scheduled for June 24, 1989.

The Trustees recommended that they appropriate \$4,000.00 from the Town for 1990 financial needs.

Respectfully submitted,  
Barbara Stone Killoran  
Secretary

## **NEWPORT AMBULANCE DEPARTMENT**

### **1989 REPORT**

Newport Ambulance wishes to thank the citizens of Goshen for their support in 1989. We also wish to express our appreciation to the Goshen Police and Fire Departments for their highly professional assistance.

In 1989, Newport Ambulance responded to 28 calls for service in the Town of Goshen. This figure included 23 emergencies; 1 call for standby fire coverage; 3 non-emergency transfers and 1 call which was cancelled while en route, after confirming no injuries at a motor vehicle accident.

Goshen's 1989 call volume is up 40% from the 20 responses in 1988. Overall, Newport Ambulance showed an 18% increase in response volume, from 743 calls, in 1988 to 879 calls in 1989.

The members of Newport Ambulance remind you that CPR saves lives, but time is the key factor. We urge everyone in the community to enroll in a CPR program. A few hours, once a year, can help save a life.

Respectfully submitted,  
Brian W. Tracey,  
Director



**CONSERVATION COMMISSION**  
**1989 REPORT**

The regular meetings of the Goshen Conservation Commission are held at the Firehouse on the fourth Wednesday of each month at 7:30 p.m.

Proposed subdivisions, dredge and fill operations, and other matters that might affect ENVIRONMENTAL qualities of Land and Water, are scrutinized and discussed. Also considered at these meetings are possibilities of improving the Gunnison Lake and Williamson Park area, to provide better recreational use of the facility by local people

In the past summer bluebird and wood duck nesting boxes were installed in co-operation with the Cub Scout Troop.

Treasurer Gerald Dickerman reports as follows:

Balance Jan. 1, 1989	\$1,371.75
1989 appropriation	350.00
Interest	45.84
	<hr/>
Total Receipts	\$1,767.59
Less Mowing	115.00
Office Expense	8.00
	<hr/>
Total Expense	123.00
Balance Dec. 31, 1989	\$1,674.59

Respectfully submitted,  
Arthur Nelson, Chairman  
Beatrice Jillette, Secretary  
Gerald Dickerman, Treasurer  
Rita Purmort  
Ruth LeClair

## UPPER VALLEY — LAKE SUNAPEE COUNCIL 1989 REPORT

The Upper Valley Lake Sunapee Council is a public, non-profit voluntary association of towns and cities. It consists of 28 communities in New Hampshire and 3 in Vermont, and includes towns in 5 counties.

The Council operates through a Board of Directors and has a professional staff. Each town or city annually appropriates funds for the Council's operation and sends two or three representatives to participate on the Board of Directors. The Board elects officers, adopts an annual work program and budget, and develops policies and positions on issues that are important to our communities.

The Upper Valley Lake Sunapee Council is officially designated by both states as the organization that brings towns and cities within the region together. By associating and pooling resources, local governments have a highly trained professional staff available to them for a wide variety of services. Areas of expertise include land use planning, transportation planning, solid waste planning, master planning, environmental planning, capital budgeting, impact fee studies, historic preservation, economic and community development, housing, downtown revitalization, fiscal and environmental impact analysis, and site plan review. Communities may also obtain the services of a professional planner on a regular basis through our "circuit rider" program. The Council also serves as a collective voice in dealings with state and federal governments, protecting and furthering the interests of our communities.

Your support enables the Council to undertake comprehensive regional planning and to carry out various projects and programs of regional benefit. Over the past year, the Council:

- Provided consultation and help to 29 out of 31 member communities.
- Obtained, installed, debugged and started to use a Geographical Information System (GIS). This included staff training, work for Lebanon and Lyme using existing computerized information, and starting to assemble a regional database for computer mapping. We were the first regional planning commission in New Hampshire to obtain USGS 1:100,000 scale mapping. We are also working in cooperation with the State of Vermont to obtain complete computerized base mapping for our Vermont towns.
- Developed and promoted a consistent land use classification system for both New Hampshire and Vermont to use in GIS mapping.
- Met repeatedly with state officials and agency representatives to influence policy and help keep the region an active participant in many ongoing programs.
- Maintained a library of regional data, and answered numerous requests for information.
- Developed open space and housing elements for the Regional Plan. This included sending open space questionnaires to all communities, and tabulating and mapping the results using the GIS. A regional fair share analysis for affordable housing was developed.
- Reactivated the NH Upper Valley Solid Waste District, sponsored a number of meetings of the District, interacted with the State of New Hampshire regarding approval of the District plan, and worked toward implementation of regional solid waste solutions where appropriate.
- Made available the services of a recycling coordinator to New Hampshire towns. In cooperation with Lebanon, applied for and obtained a \$25,000

grant toward a regional processing center for recycled materials.

- Continued to administer the Upper Valley Household Hazardous Waste Collection program.
- Completed historic district nominations in Thetford, Norwich, and Cornish.
- Completed a number of Water Quality Management Plans for inclusion in town Master Plans under NH Chapter 167.
- Continued to provide support for an economic development agent in Sullivan County, to help retain and expand employment opportunities in the area. 1989 marked the fourth and last year of our start-up effort for the Sullivan County Economic Development Commission. This highly successful organization will become administratively independent in 1990, and financially fully independent in 1991.
- Participated in a statewide dialog regarding Impact Fee legislation during the legislative session in New Hampshire.
- Sponsored local sessions of the NH Municipal Law Lecture series.
- Administered a number of Community Development Block Grants. These grants have brought several million dollars worth of rehabilitation and municipal improvement funds into the region during the past few years. Only 2 of the 9 regional planning agencies in New Hampshire provide this service.
- Presented the Upper Valley Transportation Study to Boards of Selectmen in several communities.
- Used the computer model developed during the Upper Valley Transportation Study to assess the traffic impact of several large proposed development projects, and to assess the impacts of changes to the roadway network.
- Established a Transportation Coordinating Committee at the request of the New Hampshire Department of Transportation. This group met throughout the year, and was able to establish regional priorities for transportation improvements. The priorities were presented to the Governor's Highway Advisory Council.
- Provided technical assistance to Advance Transit and County Coach.
- Completed a comprehensive study of public transportation in the region.
- Provided extensive support to our Vermont towns for Solid Waste District formation, in cooperation with the Two Rivers Ottauquechee Regional Commission. We also worked toward fulfilling our other responsibilities under Act 78, Vermont's solid waste law.
- Complied with applicable Act 200 requirements at the local, regional, and state level, including participation in the Council of Regional Commissions.
- Participated in review of Act 200, the new comprehensive planning legislation in Vermont, including legislative strategy sessions.
- Participated in the Vermont Act 250 environmental review process for a number of regionally significant projects.
- Sponsored local sessions of the VT planning training series.
- Worked closely with the Upper Valley Land Trust, Society for the Protection of New Hampshire Forests, the Trust for the New Hampshire Lands, and the Connecticut River Watershed Council to protect open space and conserve important parcels of land.
- Continued to participate in, and support the Connecticut River Valley Resource Commission. This commission allows New Hampshire towns in

the Connecticut River Valley to join together in addressing issues such as growth, development, and preservation of the natural environment.

- Co-sponsored and participated in the "Bridges for Tomorrow" conference, together with the New Hampshire and Vermont Connecticut River Commissions. This conference developed goals and recommendations for the future of the Connecticut River Valley.

The Upper Valley Lake Sunapee Council also provides specific services to communities on a contract basis. As requested by the communities, the Council conducted impact studies regarding proposed development, amendments/updates to local ordinances and regulations, new ordinances, capital improvements programs, and general mapping drafting, and other technical assistance.

The Upper Valley Lake Sunapee Council looks forward to serving your community during the coming year. Please feel free to contact us whenever we can be of assistance.

**GOSHEN VITAL STATISTICS**  
**For the Year Ending Deemember 31, 1989**

**BIRTHS**

February 19, 1989	Jodi Lynn Mileti, to Michael Joseph Thomas and Diane Joyce Mileti.
May 11, 1989	Destiny Eileen Whiting, to Michael Roy and Colleen Patricia Whiting.
August 4, 1989	Karissa Tres Krause, to Paul Graham Krause and Diane Kathy Gosselin.
October 14, 1989	Adam Jacob Smith, to William Henry and Susan Billie Smith.

**DEATHS**

January 19, 1989	John G. Stelljes, died in Hanover, N.H. Son of George Stelljes and Meta (Unknown).
January 23, 1989	Richard Almon Purmort, died in Norhtampton, Mass. Son of George Purmort and Ruth Olney.
March 9, 1989	Lorette P. Gagnon, died in Newport, N.H. Daughter of Thomas A. Pacquette and Corona Brouillard.
March 14, 1989	Mary Felicia Falzarano, died in New London, N.H. Daughter of Dominic Falzarano and Mary Kunzman.
April 2, 1989	Charles J. Sova, died in Hanover, N.H. Son of Emil Sova and Antoinette Malkus.
April 18, 1989	Ronald C. Henderson, died in Hanover, N.H. Son of Alvin W. Henderson and Muriel Crooks.
May 4, 1989	Gary R. Goyette, died in Hanover, N.H. Son of Leo L. Goyette and Dorothy Gould.
June 28, 1989	Rita Friedlander, died in Newport, N.H. Daughter of Moses Stanfield and Rebecca Golden.
July 28, 1989	Kenneth L. Caron, Died in Goshen, N.H Son of Howard L. Caron and Priscilla Shepard.
August 5, 1989	Kathryn Alpert, died in Unity, N.H. Daughter of Arthur Hayman and Katherine Ryan.

September 26, 1989	Mabel S. Bennett, died in Goshen, N.H. Daughter of Guy Sears and Susan Bickford.
December 18, 1989	Gertrude Y. Keach, died in Newport, N.H. Daughter of William Yetman and Nellie Core.

### MARRIAGES

January 2, 1989	Ernest L. Johnson of Lempster, N.H. and Hazel M. Gladue of Goshen, N.H.
May 27, 1989	David Wayne Healy of Goshen, N.H. and Eileen Sheila Schofield of Goshen, N.H.
June 29, 1989	George Earle Russell of Goshen, N.H. and Ruth Ann Ayotte of Goshen, N.H.
July 22, 1989	Todd R. Colby of Goshen, N.H. and Tammie L. Houde of Newport, N.H.
September 2, 1989	Daniel Patrick Peterson of Goshen, N.H. and Tammy Sue Kiniry of Goshen, N.H.
September 23, 1989	Chirstopher Raymod Moen of Goshen, N.H. and Sherri Lynn Hamel of Goshen, N.H.

I hereby certify that the above return is correct to the best of my knowledge and belief.

Phyllis M. Baker,  
Town Clerk

<u>Owner(s) of Record</u>	<u>Type</u>	<u>Assessed Value</u> 1989	
ABBOTT, MARJORIE	L/B	\$ 54,700	1167.85
ABEL, MARK C. & KATHLEEN M.	L/B	98,750	2108.31
ALBACENTO, PETER	L/B	109,300	233.56
ALLEN, LAWRENCE	L/O	41,700	890.30
" "	L/B	172,000	3672.20
AMBLER, RICHARD B. & PAMELA A.	L/B	143,650	3066.093
ANAGNO, MARY J.	L/B	244,550	5221.14
" " "	L/O	21,900	467.57
" " " (1/3 interest)	L/O	30,400	649.04
ANDERSEN, EDWARD & JOYCE	L/B	126,900	2709.32
ANDERSON, GARY & KATHERINE A.	L/O	24,100	514.54
ANDERSON, JOHN W. JR. & JEAN G.	L/O	43,600	930.86
" " " "	L/B	113,250	2417.89
ANDERSON, JOHN W. JR. & KENNETH	L/O	117,750	2513.96
ANDERSON, ROBERT C. & MARGARET C.	L/B	126,250	2709.32
ANDREWS, RICHARD C. & JOYCE M.	L/O	34,550	737.64
APHOLT, PAUL W. (1/3 interest)	L/O	15,550	331.99
APHOLT, PAUL W. (1/3 interest)	L/B	24,500	523.08
APHOLT, PAUL W. & ELEANOR M.	L/O	53,750	1147.56
ASH, ALBERT P. & PATRICIA L.	L/B	76,000	1572.60
ATKINSON-DAVIS CORPORATION	L/O	75,500	34.59
" " "	L/O	13,800	23.57
" " "	L/O	32,300	
" " "	L/O	75,850	87.11
AUSTIN, MAURICE C. JR. & BEVERLY A.	L/O	30,550	652.24
AVERY, JOHN I. III & HOLLY R.	L/O	67,100	107.00
AVERY, STEVEN J. & HERSEY-AVERY, KIRSTEN	L/B	97,350	2078.42
AYOTTE, ADELORD & EVA	L/O	95,450	55.72
" " "	L/B	135,150	1916.59
AYOTTE, CHARLES & ELAINE	L/B	96,400	2008.14
AYOTTE, DAVID & LISA	L/B	44,250	944.474
AYOTTE, GEORGE E. & DOROTHY	L/B	92,950	1984.48
" " " "	L/B	26,350	562.57
AYOTTE, RUTH	L/B	69,450	1482.76
AYOTTE, RUTH (1/3 interest)	L/B	12,150	259.40
AYOTTE, THOMAS A. & JENNIE	L/B	100,400	2143.54
BAILEY, BARBARA J. & NANCY L.	L/B	32,000	683.20
BAILEY, DONALD J. & MARY ANN	L/B	80,900	1727.22
BAILEY, GEORGE G. & HELEN A.	L/B	65,200	1392.02
BAILEY, STEPHEN R. SR. & RUTH M.	L/B	267,750	5716.46
BAKER, EDWIN JR. & PHYLLIS M.	L/B	180,500	2243.48
BAKER, THOMAS S. & MARSHA W.	L/O	34,600	738.71
" " " "	L/O	9,600	683.20
BALLA, ROY R. & RAE N.	L/B	92,600	353.11
" " " "	L/B	186,450	3297.83
BARKER, HAROLD E. & LUCY B.	L/B	122,950	2624.98
BARON, KENNETH J. & CYNTHIA L.	L/B	72,350	1544.67
BARTLETT, ALLAN S. & VERNA M.	L/B	103,100	2201.19
BARTLETT, HARRY G.	L/O	120,800	4046.83
BARTLETT, HARRY G. & GORDON C.	L/B	209,450	2140.76
" " " "	L/O	17,400	15.37
BARTLETT, MICHAEL A.	L/B	101,900	2175.57
BARTLETT, PHYLLIS A.	L/O	92,900	1983.42
BARTON, EDWIN C. & EVELYN S.	L/B	59,800	1276.73
BEACH, JAMES & PATRICIA	L/O	22,400	478.24
" " "	L/B	70,550	1456.24
BEAULIEU, R. & D. (1/3 interest)	L/O	17,850	381.10
BEHRENS, THOMAS A. & JUDITH A.	L/O	16,800	358.68
" " " "	L/O	18,200	
BELLINGER, LAWRENCE L. & MARTHA W.	L/B	91,400	195.39
BENES, EDNA & EMIL	L/B	52,100	898.84
BENNETT, RICHARD A. & DOROTHY	L/B	144,700	3089.35
BERGERON, HOWARD & PAULINE R.	L/O	28,550	20.50
BERKELEY, HAROLD A.	L/O	25,450	548.70
" " "	L/O	25,700	543.36
BERRY, DAUNE A.	L/O	7,250	154.79
BEVILACQUA, DALE K. & KIM M.	L/B	193,550	4132.29
BEVILACQUA, LOUIS D. & ELAINE H.	L/B	175,800	3141.65
BEVILACQUA, KEVIN D. & TRACEY DEMIS	L/B	147,150	2833.15

<u>Owner(s) of Record</u>	<u>Type</u>	<u>Assessed Value</u> 1989	
BLACKWOOD, ROBERT K. JR. & SUSAN	L/B	\$ 132,700	2833.15
BOARDMAN, JUAN & BARBARA	L/B	77,300	1650.36
BRAYFIELD, WILLIAM D.	L/O	14,650	312.78
BRIGHTMAN, EARL R. & ELEANORA (1/2 interest)	L/O	17,850	381.10
BRUNS, R. SCOTT	L/B	82,900	176.92
BUA, JOSEPH A. & PATRICIA A.	L/B	64,300	1372.81
BUCCAFUSCA, MARY	L/B	90,850	1939.65
BUDNEY, VICTOR J. & CATHERINE S.	L/B	90,250	1926.84
BURFORD, ROBERT E. & LOIS N.	L/B	91,150	1946.05
" " " " "	L/O	6,050	129.17
" " " " "	L/O	5,100	108.89
" " " " "	L/B	66,350	1416.54
BURNHAM, DAVID B. & LORENE	L/B	108,700	2320.75
BURNS, MARK	L/B	118,600	2532.11
BUSHNELL, LEONARD S.	L/B	66,800	1426.18
BYRNE, MILDRED C.	L/O	14,850	317.05
CAMARGO, JORGE E. & JIMINEZ, NYDIA I.	L/O	13,700	292.50
CANIFF, PAUL J. & JOYCE D.	L/O	19,600	20.92
CANNON, PETER & ELAINE	L/O	62,750	1339.71
" " " " "	L/B	76,050	1623.67
CARLETON, DAVID J. & SANDRA L.	L/B	113,150	2415.75
CARLSON, JOHN A. & VIRGINIA P.	L/O	10,300	219.91
" " " " "	L/O	22,300	476.11
" " " " "	L/B	144,600	3037.21
CARNEVALE, HENRY C. & FAY E.	L/B	79,000	1686.65
CARON, ALBERT HEIRS	L/B	135,750	2741.51
CARON, GARY H. & ROBERTA A.	L/B	153,350	3274.02
CARON, GEORGE R. & ELIZABETH	L/B	60,000	1281.00
CARON, HOWARD & PRISCILLA M.	L/B	194,600	4154.71
CARRICK, ELLIS J. & THELMA D.	L/B	179,500	2317.35
CARTLEDGE, NANCY R. & BEYERLE, KAREN R.	L/B	78,300	1671.71
CASAGRANDE, CARL N.	L/B	228,000	2110.30
CASAGRANDE CHILDREN	L/O	68,000	57.65
" " " " "	L/B	243,800	2059.52
" " " " "	L/O	13,500	21.78
CASAGRANDE, DIRK	L/O	47,450	1013.06
CASAGRANDE, LEO & CARLA MARIE	L/O	74,950	
" " " " "	L/B	201,750	1399.39
" " " " "	L/O	108,300	
CASALE, VINCENT J. & KARAMALLY, MARTY	L/O	107,850	2302.60
" " " " "	L/O	38,150	814.50
CASTANHA, MICHAEL L. & BRENDA	L/B	165,700	3012.02
CHAPIN, ROBERT A. & SHIRLEY M.	L/B	156,100	3332.74
CHARTIER, EDWIN C. & ALVINA	L/B	62,650	860.58
CHIARADONNA, JOHN H. & JUNE R.	L/B	73,100	1560.69
CHIARADONNA, WILLIAM J. & ARLENE S.	L/B	62,950	1343.98
COFIELD, JUAN & JAMES	L/B	803,400	17152.99
COLBY, WILLIAM R. & JOYCE D.	L/O	25,200	538.02
" " " " "	L/B	126,000	2690.10
" " " " "	L/O	65,300	1344.16
COLLING, DAVID A.	L/B	57,150	1220.15
" " " " "	L/O	66,700	1424.05
CONROY, PHILIP E. & HELEN	L/O	18,100	386.44
" " " " "	L/B	133,600	2802.36
COOK, JOHN	L/O	22,350	477.17
COOK, JOHN W. & ANGLE-COOK, DENISE	L/B	105,050	2242.82
COOPER, SCOTT R.	L/B	114,150	2437.10
CORRIVEAU, DONALD & PATRICIA	L/O	25,550	545.49
CORRIVEAU, SYLVIA & SANDRA	L/B	133,850	2857.70
COTE, HAROLD & ANNE S.	L/B	56,050	1196.67
COVIT, STUART & ANDREW	L/B	202,300	4319.11
CURRIER, MICHAEL D.	L/B	76,400	1631.14
CUSANELLI, DOROTHY E. & ROCKY	L/B	72,200	1541.47
" " " " "	L/O	1,100	23.49
CRAWFORD, G. HENRY	L/B	125,350	2676.22
DALEY, CHRISTOPHER & CAROL	L/B	133,200	2843.82
DAME, ROGER M. & EARLINE C.	L/B	47,650	910.58



<u>Owner(s) of Record</u>	<u>Type</u>	<u>Assessed Value</u> 1989	
DAMERY, THOMAS A. & JUNE C.	L/B	\$ 38,700	826.25
DANE, DEIRDRE E. TRUST	L/O	100,550	2146.78
DAVIS, DONALD A. & ALICE M.	L/B	172,500	3682.88
DAVIS, EDMUND C. II & KATHERINE C.	L/B	78,800	1682.38
DAVIS, STUART & HELEN W.	L/B	134,250	2866.24
DAZET, DONALD L. & PATRICIA F.	L/O	24,300	
" " " " "	L/B	150,100	3403.28
" " " " "	L/O	29,800	
DEBAUN, ALICE T. (½ interest)	L/O	13,750	293.56
DEGROFF, HERBERT & BOSSE, LYNN L.	L/B	97,850	2089.10
DENICO, WARREN SR. & CATHERINE F.	L/B	90,350	1928.97
DENNIS, ERNEST G. JR. & BARBARA A.	L/B	141,250	3015.69
" " " " " "	L/B	205,150	3087.21
" " " " " "	L/O	14,000	6.83
DENNIS, ERNEST G. SR. & LILLIAN	L/B	115,550	2466.99
" " " " "	L/B	156,850	3298.75
DENNIS, GARY L. & MARIANNE C.	L/B	117,350	2505.42
DESPIRITO, EMIL J. & ROSE G.	L/B	126,500	2700.78
DEVEAU, JOHN L. JR. & LOREN B.	L/O	26,500	565.78
DEXTER, WILLIAM & KATHLEEN	L/O	18,200	388.57
" " " " "	L/B	102,850	2145.85
" " " " "	L/O	17,400	371.49
DICKERMAN, GERALD & BETTY D.	L/B	83,050	1432.22
" " " " "	L/O	23,650	
DIXON, THOMAS P. & MARGARET M.	L/B	164,950	2650.18
DONNER, GUSTAV J. & LILLIAN	L/B	93,150	1775.25
DORR, GEORGE A. JR.	L/B	333,750	7075.56
" " " " "	L/O	7,950	169.04
DORR, GEORGE A. JR. (½ interest)	L/O	30,400	649.04
DOWN TO EARTH, INC.	L/O	69,050	1474.22
DUBOIS COMMUNITY PROPERTY	L/B	135,250	2887.59
DUBOIS, HILDA	L/B	87,250	1862.79
DUSTIN, JOHN G. & JOANNE B.	L/B	60,650	1294.88
DUTRA, JOHN F. JR. & LYN L.	L/B	82,350	1758.17
EASTLAND, MICHAEL & SALLY	L/O	29,000	619.15
EDES, SHIRLEY JACOBS	L/B	132,000	2818.20
EGAN, J.R. & C; FERGUSON, J.G. & H.M.	L/B	51,200	1093.20
" " " " " " " "	L/O	17,550	374.69
EKHOLM, PETER & MARION S.	L/O	82,100	32.79
" " " " "	L/B	67,250	1435.79
ELLIS, SAMUEL B. & MARY F.	L/O	109,400	2335.69
ERICKSON, CARL G.	L/B	453,100	9041.04
ESPADA, JORGE & MATOS, SYLVIA	L/O	16,350	349.07
FAIRBANKS, MIRIAM B.	L/O	13,800	294.63
FANCY, PHYLLIS	L/O	18,150	387.50
FAULKNER, FREDERICK P. & LINDA R.	L/B	95,350	2035.72
FENNESSEY, RAYMOND	L/B	91,350	1950.32
FIELD, CARSON M. & DOROTHY P.	L/B	96,350	2007.07
FILKINS, DONALD L. & JUDITH ANNE	L/B	84,750	1809.41
FITZPATRICK, JOHN P. & MARGARET A.	L/B	174,300	3721.31
FITZPATRICK, NOREEN M.	L/B	104,650	2234.28
FLANDERS, BARDON A. & LINDA	L/O	146,150	2335.48
" " " " "	L/O	79,800	24.77
FLEWELLING, MARK C. SR. & BEVERLY M.	L/B	5,750	122.76
" " " " " "	L/B	92,700	1929.15
" " " " " "	L/O	26,750	571.11
FLEWELLING, MARK & TAMMY	L/B	103,100	2201.19
FOREST FUTURES CORPORATION	L/O	29,150	25.26
FOURNIER, DOUGLAS & WENTZELL, LINDA	L/O	55,300	1180.66
" " " " " "	L/B	154,850	3306.05
FOWLER, DENNIS & KELLY	L/B	45,250	966.09
" " " " "	L/O	200	4.27
FOX, EDNA H. & DAVID L.	L/B	63,050	1296.12
FRAZIER, WILLIAM A. & DOROTHY C.	L/B	70,600	1507.31
FUNDERBERG, CYNTHIA	L/O	14,450	308.51
FURBUSH, LINDA & PETRUNO, LESLIE	L/B	102,950	2197.98
GAGNON, LORETTE G. & ROLAND T.	L/B	95,500	2038.93
" " " " " "	L/B	94,250	2012.24

<u>Owner(s) of Record</u>	<u>Type</u>	<u>Assessed Value</u> 1989	
GALPIN, RALPH W. & FRANCES E.	L/B	\$ 75,500	1611.93
GARY, JEROME S.	L/O	43,150	921.25
" " "	L/B	457,850	9775.10
GENDRON, WILFRED & SHIRLEY L.	L/B	142,200	3035.97
GENTES, ANDRE L. & KATHLEEN L.	L/B	87,400	1865.99
" " " "	B/O	1,050	22.42
GENZLINGER, ROBERT B. & MAUREEN L.	L/B	126,000	2044.86
GERMAN, RUSSELL J. & ANTOINETTE L.	L/B	59,400	1268.19
GHIDONI, DONALD J. & JUDITH S.	L/B	172,900	1987.64
GIBBS, ORVILLA & ANNA	L/O	15,000	320.25
GIFFEN, MAUREEN A.	L/B	27,500	587.13
GILLESPIE, DONALD W. & MARK R.	L/O	33,750	720.56
GLADUE, EDITH C.	B/O	14,850	317.05
GLADUE, HAZEL	L/B	162,650	3472.58
GONYER, RODNEY & TRACEY	L/B	100,450	2144.61
GOSHEN FOREST TRADING COMPANY LTD.	L/O	685,050	2432.02
GOULD, JOSEPHINE & CARLEY, GAYLE B.	L/O	16,400	350.14
GOYETTE, DOROTHY & GARY R.	L/B	73,050	1509.62
GOYETTE, LEO J. JR. & CHRISTINE	L/B	55,200	1178.52
GOYETTE, RICHARD	L/B	116,750	2442.61
GRADER, ELIZABETH F.	L/O	49,600	139.37
GRANT, GEORGE C. & DEBORAH A.	L/O	4,100	87.54
GREATER NEW ENGLAND, INC.	L/O	23,400	99.92
" " " "	L/O	11,200	30.74
GREENE, RICHARD H. & ELAINE R.	L/B	99,150	1964.20
GREENE, THOMAS & BARBARA	L/O	16,000	341.60
GRIMES, WARREN	L/O	6,600	140.91
GRISWOLD, RAYMOND JR.	L/B	85,750	1830.76
GRISWOLD, RAYMOND A. JR. & LILLIAN L.	L/B	144,800	3091.48
GUILLMETTE, ALFRED M. & JOYCE E.	L/B	74,200	1534.17
HADLEY, ROBERT E.	L/O	35,950	46.12
" " "	L/O	6,650	141.98
HADLEY, ROBERT E. & FRANCES	L/B	51,200	1093.12
HALL, BERNARD J. & NOREEN M.	L/B	142,900	3050.92
HALL, R. KEITH & MARY E.	L/B	122,700	2619.65
HALLOCK, ROBERT & JEAN	L/B	123,150	2629.25
HALSTED, MARK N. & ARLENE C.	L/B	104,800	2237.48
HAMEL, BRUCE A. & SHERI L.	L/B	59,800	1276.73
HAMEL, KENNETH R. & ARLENE A.	L/B	24,700	527.35
" " " "	L/B	140,200	2993.27
HAMILTON, LLOYD H. & SHIRLEY A.	L/B	79,950	1656.93
HAMILTON, RICHARD T. & BARBARA J.	L/B	64,650	1380.28
HAMILTON, ROBERT E. & BEVERLY A.	L/O	17,600	52.95
" " " "	L/B	121,900	2602.57
HASELTON, DOUGLASS K. & DEBORAH W.	L/B	23,550	502.79
HAWTHORNE REALTY TRUST	L/O	78,850	1683.45
HAYWOOD, DARLENE J. SCIMEMI	L/B	107,400	2292.99
HEALY, DAVID W. & SCHOFIELD, EILEEN	L/B	91,450	1952.46
HEBERT, GEORGE L. & DEBORA J.	L/B	106,550	2274.84
HEFKA, BRUCE E. & MARY A.	L/B	184,600	3941.21
" " " "	L/B	19,600	418.46
HEMINGWAY, RAYMOND J. & ROBIN L.	L/B	83,150	1775.25
HENDERSON, RONALD C. & KATHERINE M.	L/B	136,100	2682.97
HEUSSER, PAUL D. & MARTA	L/O	350	7.47
" " " "	L/O	27,200	58.72
" " " "	L/B	33,600	717.36
HILL, RICHARD C. & NANCY J.	L/B	88,850	1846.95
HODGMAN, BRUCE A. & HENRIETTA L.	L/B	95,250	2033.59
HODGMAN, FRANK H. & ILEVONNE R.	L/B	128,950	1488.42
HODGMAN, ROBERT H. & JEAN	L/B	77,050	1645.02
HOLDEN, CLARA P. & MARK A. & WAYNE F.	L/B	161,100	3439.49
HOLMES, DAVID S. & BABBITT, LINDA L.	L/B	102,900	2196.92
HOLT, HENRY & PRISCILLA M.	L/O	28,450	607.41
HOOK, FRANK J. & MARION	L/B	84,400	1801.94
HOOPER, JOHN H.	L/B	127,200	2715.72
HOOPER, JOHN P. & DEBRA L.	L/B	81,700	1744.30
HOPKINS, JOHN P. & SUSAN R.	L/O	18,000	15.37
" " " "	L/B	126,950	2567.02
HORN, WILLIAM H. & VIRGINIA J.	L/B	77,250	1599.29
HOWARD, KATHERINE G. HEIRS	L/O	3,050	65.12

<u>Owner(s) of Record</u>	<u>Type</u>	<u>Assessed Value</u> 1989	
HOWARD, KATHERINE G. HEIRS	L/B	\$ 145,000	1898.72
HOWARD, KATHERINE G. & HERBERT	L/B	83,850	679.04
HOWARD, HERBERT G. & MARGARETHA V.	L/O	51,300	1095.26
" " " "	L/O	19,550	38.43
" " " "	L/O	27,650	77.03
HOWE, ALLEN L. & SONNICHSEN, SUSAN K.	L/O	26,200	559.37
HUBENY, NANCY & ROBERT J.	L/B	47,200	1009.72
HUGHES, WILLIAM A. & PATRICIA A.	L/B	240,550	5085.74
HUNTER, DANIEL W.	L/B	2,800	59.78
HUNTER, DANIEL W. & HAZEL A.	L/B	61,750	1161.61
" " " "	L/B	1,950	41.63
HUNTER, RICHARD G. & VERA A.	L/O	28,300	604.21
HUOT, YVETTE	L/B	93,050	1986.62
HURDLE, JAMES S. & LUCY	L/B	70,100	1496.64
HUSTON, MILTON T. & ELIZABETH W.	L/B	135,600	2895.06
ITALIANO, WILLIAM S. & JOAN N.	L/B	205,100	4378.89
JANICKE, GARY R. & LINDA L.	L/B	84,700	1758.35
" " " "	L/O	15,350	25.62
JENNINGS, EDWIN & SHIRLEY	L/B	56,500	1206.28
JILLETTE, ARTHUR G. JR. & BEATRICE M.	L/B	136,350	1595.19
JOHNSON, DODDRIDGE	L/O	50,450	117.64
JOHNSON, ELES A.	L/B	90,700	1936.45
JOHNSON, ERNEST	L/O	11,450	244.46
JOHNSON, MORTIMER S. & MARTHA	L/B	81,650	1743.23
JONES, ANNA	L/B	49,550	459.35
JONES, DOUGLAS E. & EDITH M.	L/B	112,100	2343.34
JONES, JOHN R. & BARBARA R.	L/B	95,150	2002.54
JORDAN, DONALD E. & NANCY D.	L/B	68,850	572.14
KAMMERER, EDWARD E. & BEATRICE M.	L/B	73,600	1571.36
KAVANAUGH, ROBERT	L/B	76,750	1638.61
KEACH, GERTRUDE Y.	L/O	14,600	311.71
" " "	L/B	68,650	1038.68
KELLY, LOUISE	L/O	46,900	14.99
KEMPTON, DEBORAH F.	L/B	54,600	1165.71
KEMPTON, RONALD A.	L/B	102,550	2139.44
KENDALL, JOYCE M.	L/B	84,000	173.40
KENNELLY, JEREMIAH P.	L/B	77,450	1653.56
KILLION, PAUL T. & MCRAE, PAULINE	L/B	80,100	1710.14
KILLORAN, JOHN H. & BARBARA S.	L/B	68,900	1471.02
KONRAD, GERTRUDE	L/O	26,950	575.38
KORDER, WALTER O.R.	L/O	96,100	2051.74
KOSCIELNIAK, MICHAEL P. & PATTI S.	L/B	96,250	2054.94
KOSZELA, JOHN	L/O	46,150	958.35
KRAUSE, PAUL G.	L/B	146,600	3079.91
LAFOUNTAIN, KEITH C. & PEARL B.	L/B	48,350	1032.27
LAMB, PAUL D.	L/O	25,500	544.43
LAMBERT, ANTHONY J. & LYNN S.	L/B	124,550	2659.14
LAMERY, RICHARD SR.	L/B	76,850	1590.75
LAMERY, STEVEN P. & GADDES, KIM P.	L/B	108,950	2326.08
LAPINE, ROBERT L. & PATRICIA A.	L/B	96,050	2050.67
LAWARE, HELENA B.	L/B	44,100	941.54
LECLAIR, EDWARD R. & RUTH N.	L/B	134,700	2875.85
LECLERC, GEORGE E. & THERESA	L/B	128,750	2698.81
LECLERC, GEORGE E. JR.	L/B	56,400	1204.14
LEMPSTER ATHLETIC ASSOCIATION	L/O	24,650	exempt
LESLIE, RICHARD A. & JOAN B.	L/B	91,550	1954.59
LEWIN FORESTS INCORPORATED	L/O	12,300	262.61
LINDQUIST, ALFRED E. JR.	L/O	61,950	1322.63
LOCKE, JUDITH (1/3 interest)	L/O	15,550	331.99
" " " "	L/B	24,500	523.08
LORD, MARK S.	L/B	77,800	1161.03
LUND, FRANK K.W. & MARY G.	L/B	85,650	1828.63
MACINTYRE, RICKIE R. & ALICE	L/B	132,200	2822.47
MALLOCH, JAMES & HARRIETT	L/B	53,500	1142.23
MARLBOROUGH, GARY F.	L/B	73,000	1558.55
MARTIN, EVELYN S.	L/B	93,100	1987.69

<u>Owner(s) of Record</u>	<u>Type</u>	<u>Assessed Value</u> 1989	
MASON, HOWARD C. & JOSEPHINE M.	L/B	\$ 98,850	1953.70
MASTIN, ROBERT R. JR. & SHERRI L.	L/B	86,900	1855.32
MATSON, LARRY B. & LAURA L.	L/B	38,500	
MAYER, HERMAN J.	L/B	101,000	2156.35
MCCLELLAN, OLIVE L.	L/O	36,750	784.61
MCCLOSKEY, ERNEST R. & KATHLEEN	L/B	158,250	3378.46
MCCONOLOGUE, ANTHONY J.	L/B	125,400	2439.96
" " "	L/O	53,800	24.77
MCELRAEY, JOHN R.	L/O	30,150	643.70
MCGHEE, JANET	L/B	55,600	1187.06
MCGUIRE, STEPHEN & JANET	L/O	6,600	140.91
MCNULTY, JOSEPH & JUDITH L.	L/B	84,950	1813.68
MENARD, JULIA M.	L/B	52,400	118.74
MERRIGAN, PAUL F.	L/O	49,950	1066.43
MERRIGAN, PAUL W. & MELINDA L.	L/B	99,150	2116.85
MERRITT, CARL S. & JANET M.	L/O	14,400	307.44
MILETTI, JOSEPH H. & BARBARA A.	L/B	94,650	2020.78
" " " " "	L/O	30,250	645.84
" " " " "	L/B	70,250	1499.84
MILLER, ULRIKE	L/B	86,200	1840.37
MIRABILE, MARSHA L.	L/B	80,150	1711.20
MOEN, CATHY C. & RICHARD H.	L/B	150,300	3208.91
MORROW, MARION D.	L/B	88,950	1422.08
" " "	L/O	53,350	1139.02
MOUL, JAMES T. & DONNA T.	L/B	77,450	815.10
MOUL, LILLIAN H.	L/B	131,150	2108.34
MOURATIAN, GRIZELLA TRUSTEE	L/O	60,750	1297.01
MURGATROY, RAYMOND C. JR. & MARTHA M.	L/B	113,600	2425.36
MURGATROY, RAYMOND C. SR.	L/B	49,050	890.47
MURPHY, TIMOTHY C. JR. & JEANETTE M.	L/B	80,950	1728.28
MYGATT, PHILLIP S. & ANDREA L.	L/B	123,300	2582.46
" " " " "	L/O	19,000	405.65
NAGLE, RICHARD A. & LINDA E.	L/B	46,350	989.57
NASH, MARY ANN	L/B	134,950	2627.61
NELSON, ARTHUR W. & ELIZABETH T.	L/B	117,000	2497.95
" " " " "	L/O	16,850	359.75
NELSON, AUDREY	L/B	106,100	2064.65
NELSON, GORDON C.	L/O	90,750	1937.51
NELSON, LARS L. & DEBRA M.	L/B	137,300	2869.65
NELSON, PAUL H.	L/B	90,600	1934.31
NEUBERGER, DONALD E. & BARBARA C.	L/B	130,700	2790.45
NEUHAUSER, ELINOR T. (1/2 interest)	L/O	13,750	293.56
NEUWIRT, MICHAEL E. & EVELYN T.	L/B	140,750	3005.01
NEWELL, RONALD S. & MAY O.	L/B	146,700	3918.55
NEW ENGLAND FORESTRY FOUNDATION	L/O	33,900	77.20
NEWMAN, DORIS C.	L/B	144,500	1473.75
NIESSEN, WALTER R. & DOROTHY A.	L/B	117,000	2497.95
" " " " "	L/O	8,200	175.08
NIELSEN, ARNE & ETHEL	L/B	71,100	1517.99
NIRO, ANTONIO	L/O	19,950	425.93
NORDSTROM, JOSEPH A.	L/B	134,550	2872.64
NOYES, LORRAINE	L/B	50,450	1077.11
NYE, GEORGE P.	L/B	62,350	1331.17
O'CLAIR, DOUGLAS & ANN	L/B	119,100	2542.79
" " "	L/B	104,400	228.94
O'CONNELL MANAGEMENT COMPANY, INC.	L/O	496,600	738.54
OLESON, FREDERICK B. & CHARLOTTE E.	L/B	26,700	570.05
OLIPHANT, MELVAIN	L/B	20,900	446.22
ORTHMAN, TRALECE L. & MARION D.	L/B	123,700	2641.00
OSGOOD, MICHAEL & JOAN	L/B	123,700	2641.00
OWENS, ELDON J.	L/B	5,750	122.76
OWNER UNKNOWN	L/O	3,200	
" " "	L/O	77,500	
" " "	L/O	23,700	
" " "	L/O	6,600	
PAGE, ROMEO & PAULETTE	L/B	46,500	992.78
PALMER, RICHARD O. SR. & KANDRA L.	L/B	84,050	1794.47
PARMALEE, DENNIS F. & JANICE S.	L/B	82,100	1752.84

<u>Owner(s) of Record</u>	<u>Type</u>	<u>Assessed Value</u> 1989	
PASQUALE, BERARDINO & ELISA	L/B	\$ 140,600	3001.81
PATTI, CHARLES	L/B	39,400	841.19
PAVLIK, DAVID J. & MARY R.	L/B	124,250	2652.74
PEARSON, CHARLES P.	L/B	57,150	956.65
PELKY, LEON & MABEL	L/B	141,100	3012.49
PELLETIER, ALLAN J.	B/O	21,200	452.62
PELLETIER, PATRICIA	L/B	115,300	2411.66
PERKINS, ELSIE	L/O	13,500	11.27
PETERSON, ISABELLE W.	L/B	164,600	3514.21
PETERSON, PAULA J. & ELWIN C.	L/B	33,900	723.77
PETERSON, SHERRILL H.	L/O	33,750	720.56
" " "	L/B	206,200	4402.37
PETERSON, SYLVIA R. MEIER	L/B	63,250	1350.39
PETERSON, WAYNE T. & NANCY M.	L/O	21,150	451.55
PETROV, PAVAL V. & NANCY I.	L/B	74,200	1584.17
PIECZARKA, NELLIE R.	L/O	17,050	364.02
PIETROPAOLO, P. & A. (½ interest)	L/B	59,750	1275.66
PIKE, JOHN G. III, DAVID E. & ALAN R.	L/B	141,650	3024.23
" " " " " " " "	L/B	13,600	290.36
" " " " " " " "	L/O	35,600	760.06
POCKETT, PAUL W. & WANDA	L/B	35,550	708.99
PORTER, RAYMOND L.	L/B	66,750	1425.11
POWERS, THOMAS B. & CARMELLA P.	L/B	150,800	1752.15
" " " " " "	L/B	153,350	1584.10
PRATT, HOWARD M.	L/O	20,000	427.00
PRIOR, ROBERT A. & MARILYN T.	L/B	144,200	3028.67
PURMORT, RITA E.	L/B	144,900	2393.97
" " "	L/O	156,400	362.33
" " "	L/O	39,000	14.65
" " "	L/O	63,600	108.14
PURNELL, ANNA D.	L/B	77,800	1661.03
" " "	L/B	147,950	3108.73
RADOMSKAS, LUCILLE C. & ORLANDO, VINCENZA	L/B	115,450	2464.86
RAITTO, JEFFREY A. & CHERI C.	L/B	110,700	2363.45
REED, ROGER L. & SUSIE A.	L/B	97,550	2082.69
REED, THOMAS S. & VICKIE L.P.	L/B	63,450	1354.66
RETTLER, ALAN G. & KRISTEN W.	L/B	116,000	2476.60
RICHMOND, PHILIP L. JR.	L/B	106,850	2281.25
RICKERT, D. & CHAMPAGNE, ANN G.	L/O	61,000	1302.35
RISSALA, MARKS & VALERIE J.	L/B	68,350	1459.27
RIZZO, LOUISE (½ interest)	L/B	59,750	
ROBBINS, KATHERYN L.	L/B	124,200	2651.67
ROBERTS, ROBERTA E.	L/B	113,300	2418.96
" " "	L/O	11,450	244.46
" " "	L/O	38,500	821.98
ROBILLARD, BRATAN V.	L/B	102,650	1873.38
" " "	L/O	57,150	798.60
ROCHFORD, PAUL M.	L/B	29,650	583.03
ROGERS, WARREN E. JR.	L/B	138,350	2660.08
ROLLINS, LEON C. JR. & WYNNE A.	L/B	89,150	1853.35
ROLLINS, ROBERT H. & CAROLYN M.	L/B	179,850	3789.80
ROSS, JOSEPH J. SR. & SALANN M.	L/B	54,500	1163.58
ROUSSEAU, ALFRED W. & IDA B.	L/B	84,200	1797.67
RUSSELL, DONALD	L/B	90,250	1926.84
RUSSELL, GEORGE (½ interest)	L/B	12,150	259.40
RYAN, JANET R. & THOMAS	L/B	57,950	1237.23
SAGALYN, JAMES M.	L/O	60,950	36.89
SALMOIRAGHI, OREST P. & ELINOR G.	L/B	72,200	1541.47
SAMPSON, HOWARD A. & PATRICIA F.	L/B	100,750	2151.01
SARGEANT, LAWRENCE	L/O	79,000	1686.65
SARGEANT, LAWRENCE (½ interest)	L/O	11,000	234.85
SARETTE, PAUL E.	L/B	93,150	1988.75
SAVAGE, WOODROW W. JR. & LINDSTROM, LAURIE E.	L/B	64,100	1368.54
SCHENDLER, SYLVAN & VIRGINIA	L/B	249,750	3916.53
" " "	L/O	58,750	214.59
" " "	L/O	57,450	124.26
" " "	L/O	48,400	

<u>Owner(s) of Record</u>	<u>Type</u>	<u>Assessed Value</u> 1989	
SCHENDLER, SYLVAN & VIRGINIA	L/O	- \$ 25,900	42.27
" " "	L/O	4,950	7.05
SCHENDLER, VIRGINIA	L/B	123,600	912.61
SCHIERLOH, DEREK W. & MARIANNE K.	L/O	29,100	621.29
SCHOENFELDT, JOY H.	L/B	65,250	1393.09
SCRANTON, JOHN H. & LILLIAN	L/B	307,300	4913.15
" " " "	L/O	19,500	
" " " "	L/O	18,750	
" " " "	L/O	18,400	
SCRANTON, LILLIAN	L/O	1,100	
SHAW, KENNETH TRUST	L/O	81,700	1744.30
" " "	L/O	62,800	1340.78
" " "	L/O	7,250	154.79
SHEPARD, MADELINE T.	L/B	24,650	526.28
SHERMAN, THOMAS M. & MARILYN J.	L/B	92,900	1933.42
SHIELDS, WILLIAM C. & PATRICIA N.	L/B	82,300	1757.11
SKINNER, ROBERT A.	L/B	114,700	2398.85
SMITH, CARLYLE A. & HELEN D.	L/B	120,800	2529.08
" " " "	L/O	29,700	634.10
" " " "	L/O	12,400	264.74
SMITH, EUGENE P.	L/B	68,400	1460.34
SMITH, FREDERIC & CHRISTINE (1/2 int)	L/B	4,950	105.68
SMITH, FREDERIC M. & CHRISTINE P.	L/B	120,600	2524.81
SMITH, HAROLD M. & ETHEL (1/2 int)	L/B	4,950	
SMITH, ROBERT (1/2 interest)	L/O	11,000	234.85
SMITH, ROBERT E. JR.	L/O	25,050	534.82
SMITH, ROBERT J. & TERESA	L/B	117,550	2509.69
SMITH, ROGER W.	L/B	125,550	2680.49
SOFFMAN, LANE S.	L/B	31,100	6639.99
SOVA, CHARLES J. & ALICE C.	L/B	163,700	2164.80
STAIRS, ANTHONY R. & MARY ANN	L/B	87,650	1871.33
STANWOOD, ROY E.	B/O	10,550	225.24
STARCHER, CHRISTOPHER D. & ELAINE	L/B	102,350	2185.17
STARCHER, FAITH	L/B	104,900	2239.62
STARR, MARIE F.	L/B	113,800	1082.62
STEARNS, CLAYTON P. & JULIA B.	L/B	90,900	1940.72
STELLIES, JOHN G. & LESLIE, JOAN B.	L/B	78,050	1106.68
STEPHAN, DAVID W. & PATRICIA	L/B	181,400	3872.89
STEVENS, KERRY A. & DEBORAH L.	L/O	15,700	
" " " "	L/B	84,950	1991.74
" " " "	L/O	6,600	
STEVENS, WILLIAM H. & M. LOIS	L/B	149,950	1879.83
" " " "	L/B	29,500	629.83
" " " "	L/O	18,200	4.10
STEVENS, WILLIAM S. & DEBORAH E.	L/B	59,250	1264.99
STRAW, ROBERT A. & MURIEL M.	L/B	167,900	3584.67
" " " "	L/B	82,150	1753.90
SUAREZ, RICHARD & TONI C.	L/B	125,950	2689.03
TAVARES, GEORGE P.	B/O	5,600	119.56
TENNEY, JOHN M. & JEAN M.	L/B	81,650	1743.23
TERWILLIGER, GORDON	L/B	222,800	4756.78
" " "	L/O	200,900	4289.22
THERIAULT, MARCEL & HILDA	L/B	86,600	1848.91
THERRIEN, GORDON B. & HILDA A.	L/B	71,750	1531.86
THOMPSON, MARK S. & CATHERINE G.	L/B	107,250	2289.79
THORNGREN, CARL R. & JANET P.	L/B	63,300	1251.46
TOWNE, BERNARD P.	L/O	20,000	21.35
TRUELL, MICHAEL J. & JOANNE M.	L/O	26,450	564.71
TURNER, MARY (1/3 interest)	L/B	24,500	523.08
" " " "	L/O	15,550	331.99
UPHAM, BRUCE H. & GOULD, BRENDA	L/B	72,900	1556.42
WALTER, JAMES P. & MARY C.	L/B	135,200	2886.52
WARBURTON, HARRY A. JR. & CHERYL M.	L/B	89,250	1905.49
WARBURTON, VIRGINIA A.	L/B	42,850	487.85
" " "	L/O	16,850	359.75
WARREN, PAULINE B.	L/O	46,650	995.98
WATSON, LEROY	L/O	42,250	902.04
" " "	L/O	43,100	920.19

<u>Owner(s) of Record</u>	<u>Type</u>	<u>Assessed Value</u> 1989	
WENTWORTH, DONALD R. SR. & PAULINE L.	L/B	\$ 157,950	3372.23
WENTZELL, DEAN	L/B	74,850	1598.05
WETMORE, WALTER W. & DAISY B.	L/B	81,550	1741.09
" " " "	L/O	24,250	517.74
WHITE, EDWIN & JEAN	L/B	116,150	2429.80
WHITE, RICHARD A. & BEVERLY S.	L/B	155,450	3318.86
WHITNEY, MARK N. & JUDITH S.	L/B	133,550	1674.33
WHITNEY, RONALD G. & LEONE P.	L/B	94,350	2014.37
WIGGINS, FRANK E.	L/O	19,200	61.49
WILCOX, BRUCE A. & LORI J.	L/B	122,850	2622.85
WILCOX, WILLIAM A. & HEIDI LINDSEY	L/B	83,900	1791.27
WILLEY, CHARLES F.	L/O	56,300	1202.01
WILLIAMS, ERIC R.	L/O	7,200	153.72
WILLIAMSON, ESTHER G.	L/B	131,700	2253.49
" " " "	L/B	77,200	
WINTERHOLER, BRYANT L. & KAREN A.	L/B	133,750	2855.56
WISHART, ALFRED (½ interest)	L/O	8,000	170.80
WOOD, FREDERIC O. JR. & D. ELAINE	L/B	63,150	1348.25
" " " "	L/B	86,750	1802.11
WOOD, FREDERIC O. III & STACEY M.	L/B	99,950	2133.99
WOODS, MARK W. & NANCY A.	L/B	104,500	2234.08
WOODWORTH, FREDERIC A. JR. & ANITA	L/B	93,900	2004.77
WORTH, TIMOTHY E. & DEBORAH A.	L/O	95,300	2034.66
WRIGHT, RALPH E. & VIOLA	L/B	125,000	2668.75
WRIGHT, RICHARD P. & LILYAN B.	L/B	107,850	2302.60
WYLIE, JAMES R. (3/4 interest)	L/O	24,000	512.40
YAGLOU, EDWARD P.	L/O	21,900	24.94
YORKSHIRE TIMBER COMPANY	L/O	31,200	13.32
" " " "	L/O	64,650	21.18
YOUNG, DONNA J.	L/B	60,450	1290.61
YOUNG, EDWARD L. & FLORENCE E.	L/B	117,100	2500.09
YURGELES, MICHAEL J. & L. HEATHER	L/B	75,500	1330.89
" " " "	L/O	9,850	
ZACHARIADIS, NICOLAOS & PATTI	L/B	94,300	2013.31
ZERBEL, ARTHUR B. SR. & HELEN B.	L/B	122,900	2623.92
ZIPFEL, DONALD C. & ANNETTE P.	L/O	34,750	741.91

PUBLIC UTILITIES

NEW HAMPSHIRE ELECTRIC COOPERATIVE	386,000	8299.43
PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE	137,550	2483.54

**ANNUAL REPORT**

**of the**

**GOSHEN-LEMPSTER  
SCHOOL DISTRICT**

**For The Fiscal Year July 1, 1988 to June 30, 1989**



# ANNUAL REPORT

## *of the*

# GOSHEN-LEMPSTER SCHOOL DISTRICT

July 1, 1989 to June 30, 1990

### EXECUTIVE ORGANIZATION

#### GOSHEN-LEMPSTER SCHOOL BOARD

Mary Walter	Term Expires 1992
Michael Shklar	Term Expires 1993
John Hopkins	Term Expires 1994
Edward LeClair, Chairperson	Term Expires 1990
Ellen Stetson	Term Expires 1991

#### SCHOOL ADMINISTRATIVE UNIT #43 OFFICERS

Andrew D'Amico, Chairperson	Kearsage
Frank MacConnell, Vice Chairperson	Newport
Cynthia Clifford, Secretary	Newport
Michael Shklar, Treasurer	Goshen-Lempster

#### OFFICERS OF THE SCHOOL DISTRICT

Moderator	John Williams
Clerk	Cynthia Baron
Treasurer	Barbara Chadwick
Auditor	Barbara Chadwick

#### ADMINISTRATION

Superintendent of Schools	John H. Sokul (retired 2/90)	Anne S. Segal (As of 2/90)
Assist. Superintendent of Schools	Peter F. Hutchins (Termination 1/90)	Dr. Howard Goodrow (As of 2/90)
Assist. Superintendent of Schools	Anne S. Segal	John J. Luciano (As of 2/90)
Special Education Coordinator		Arthur G. Jillette, Jr.
Out-of-District/Federal Funds Coordinator		Marie Wolfe
Business Manager		Richard D. Petrin
Office Personnel		Marguerite Blouin
		Marjorie Calkin
		Nancy Kimball
		Jane Linton
		Joyce Merrow
		Darlene Morse
		Terry Pavlik
School Nurse		Marilyn Sherman

**SCHOOL WARRANT  
THE STATE OF NEW HAMPSHIRE**

To the inhabitants of the Goshen-Lempster School District qualified to vote in district affairs.

You are hereby notified to meet at the Goshen-Lempster Cooperative School Gymnasium in Lempster the 17th day of March, 1990, at 3 o'clock p.m. to act upon Articles 1, 2 and 3, the meeting to be recessed and opened again at 7 o'clock p.m. to act upon the remaining articles in the warrant. (Articles 4 through 10)

**ARTICLE 1.**

To choose a moderator for the ensuing year.

**ARTICLE 2.**

To choose a member of the school board from Lempster for the ensuing five years.

**ARTICLE 3.**

To choose an auditor for the ensuing year.

**ARTICLE 4.**

To hear reports of agents, auditors, committees, or officers chosen, and pass any vote relating thereto.

**ARTICLE 5.**

To see if the district will vote to no longer provide and fund the class of Kindergarten. (This article is included by petition.)

**ARTICLE 6.**

To see if the district will vote to raise and appropriate the sum of \$1,535,000 as recommended by the school board, for the support of the schools, for the payment of salaries of school district officials and agents, and for the payment of statutory obligations of the district, and to authorize the application against said appropriation of available income estimated at \$212,129.

**ARTICLE 7.**

To see if the district will vote to raise and appropriate the sum of \$50,000 as a deficit appropriation to the 1989-90 budget for the purpose of meeting the unexpected additional cost of Special Education and heat.

**ARTICLE 8.**

To see if the district will vote to raise and appropriate a sum of \$25,000 for the support of additional instructional personnel to deal with increased number of students.

**ARTICLE 9.**

To see if the district will vote to raise and appropriate the sum of \$15,002 for the support of a half-time guidance counselor.

**ARTICLE 10.**

To see if the district will vote to raise and appropriate the sum of \$5,587 to increase the time of the school nurse from one-fifth to half-time.

**ARTICLE 11.**

To see if the district will vote to raise and appropriate the sum of \$5,540 to increase the school secretary's time from part-time to full-time.

**ARTICLE 12.**

To see if the district will vote to have the high school students educated in the Goshen-Lempster school and authorize the School Board to use the high school tuition money in the budget for this purpose. (This article is submitted by petition.)

**ARTICLE 13.**

To see if the district will authorize the school board to apply for, accept and expend, without further action of the School District Meeting, money from any source which becomes available during the fiscal year, as outlined under RSA 198:20-b, provided that (1) such money is used for legal purposes for which a school district may appropriate money. (2) the school board holds a public hearing on the expenditure of such money before it is expended, and (3) the expenditure of such money does not require the expenditure of other school district funds.

**ARTICLE 14.**

To transact any other business that may legally come before this meeting.  
Given under our hands at said Lempster this 21st day of February.

Edward LeClair  
Ellen Stetson  
Mary Walter  
Michael Shklar  
John Hopkins  
Goshen-Lempster School Board

A True copy Warrant - Attest:

Edward LeClair  
Ellen Stetson  
Mary Walter  
Michael Shklar  
John Hopkins  
Goshen-Lempster School Board

**GOSHEN-LEMPSTER BUDGET**  
**1990-1991**

DESCRIPTION	88/89 EXPENDED	89/90 BUDGET	90/91 BUDGET REQUEST	DIFFERENCE
<b>INSTRUCTION</b>				
Salary-Teacher	260,164	251,998	309,438	57,440
New Personnel	0	21,000	0	- 21,000
Salary Aides	8,356	6,572	0	- 6,572
Salary-Substitutes	5,870	2,000	2,000	0
Health/Dental Insurance	27,564	34,342	34,311	- 31
Retirement	2,072	2,092	3,310	1,218
Social Security	21,569	21,343	23,825	2,482
Unemployment	10	1,400	1,000	- 400
Trace	0	117	117	0
Repairs to Equipment	711	800	800	0
Tuition High School	253,439	328,200	393,834	65,634
Supplies/Materials	14,951	12,000	16,300	4,300
Test Materials	354	400	400	0
Textbooks/Work/Magazines	13,552	13,000	12,800	- 200
New Equipment	3,023	0	4,500	4,500
<b>SPECIAL EDUCATION</b>				
Salary-Teacher	18,101	22,084	23,800	1,716
Aide	6,435	6,885	14,742	7,857
Health/Dental Insurance	1,664	1,863	2,208	345
Retirement	138	157	664	507
Social Security	1,960	2,196	2,964	768
Speech Therapy/Travel	12,017	12,960	13,504	544

Psychological Services	3,536	3,884	4,700	816
Occupational Ther./Sec.	3,523	3,891	5,903	2,012
Tuition-Handicapped	54,209	75,100	130,150	55,050
Transportation	27,222	23,500	33,808	10,308
Gifted/Talented	699	0	0	0
Supplies/Materials	575	600	600	0

# **GUIDANCE**

Salary-1/2 Time Counselor	0	0	0	0
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# *HEALTH SERVICES*

Salary-Nurse	2,948	3,154	3,406	252
Social Security	221	239	260	21
Physicals	0	50	50	0
Insurance	0	50	50	0
Travel	145	300	300	0
Supplies/Materials	288	400	450	50

# **SUPPORT SERVICES**

Summer Courses	3,919	1,200	1,200	0
Professional Materials	352	350	350	0
Accountability	190	0	0	0

# **EDUCATIONAL MEDIA SERVICES**

Salary-Librarian/Secretary	9,150	9,791	10,476	685
Retirement	287	261	260	— 1
Social Security	687	742	806	64
Film Rental/Assemblies	0	0	0	0
Supplies/Materials	753	800	2,350	1,550
Library/Reference Books	2,969	3,000	3,500	500
Period/Maps/Charts	549	600	650	50

# **BOARD OF EDUCATION**

Salary-School Board	1,050	1,050	1,050	0
Salary-Treasurer	325	325	325	0
Salary-Clerk	400	400	450	50
Salary-Moderator	100	50	50	0
Salary-Ballot Clerks	200	100	150	50
Salary-Auditor	0	100	100	0
Truant Officer	50	100	100	0
Census	0	200	0	- 200
Legal Fees	381	1,000	500	- 500
Treasury Bond	50	100	100	0
Supplies/Materials	4,418	2,500	3,000	500
Dues and Fees	1,410	1,385	100	- 1,285
Contingency	0	1,281	0	- 1,281

## **ADMINISTRATION**

SAU #43	22,043	26,472	35,692	9,220
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## **OFFICE OF THE PRINCIPAL**

Salary Principal	34,604	38,400	41,400	3,000
Secretary	2,283	3,033	3,275	, 242
Telephone	1,125	1,100	1,800	, 700
Graduation	140	100	100	0
Retirement	262	294	535	241
Social Security	2,555	3,141	3,439	298

## **OPERATION AND MAINTENANCE OF PLANT**

Wages-Custodian	18,064	22,061	24,794	2,733
Wages-Overtime	0	500	500	0
Workers Compensation	2,410	2,865	3,000	135
Retirement	452	602	627	25
Social Security	1,189	1,710	1,945	235
Snow Removal/Yard	542	1,000	1,000	0

Repairs to Equipment	206	0	300	0	300
Repairs-Building	8,399	2,000	1,000	1,000	— 1,000
Fire line	133	100	150	150	50
Insurance	4,671	7,402	8,131	8,131	729
Supplies/Materials	4,840	3,000	10,100	10,100	7,100
Electricity	7,045	8,000	10,000	10,000	2,000
Fuel Oil	3,699	7,000	11,743	11,743	4,743
Replacement of Equipment	671	0	0	0	0
New Equipment	2,772	0	0	0	0
Architectural Fees	9,982	0	0	0	0
<b>TRANSPORTATION</b>					
Bus Transportation	44,507	44,507	44,507	44,507	0
Field Trips	1,031	1,266	1,200	1,200	— 66
Feeder Routes	3,491	3,500	3,500	3,500	0
<b>SCHOOL LUNCH</b>					
Advance and District Monies	0	1,000	1,000	1,000	0
Retirement	325	0	0	0	0
Social Security	843	0	0	0	0
<b>DEBT SERVICE</b>					
Principal of Debt					
Addition Bond (1995-96)	20,000	20,000	20,000	20,000	0
Tank Installation (1993-94)	0	4,254	4,254	4,254	0
Building Bond (1999-2000)	0	140,000	140,000	140,000	0
Interest on Debt					
Addition Bond	9,945	9,281	7,937	7,937	— 1,344
Tank Installation	0	0	0	0	0
Building Bond	0	99,500	87,360	87,360	— 12,140
<b>TOTAL</b>	<b>\$980,785</b>	<b>\$1,330,000</b>	<b>\$1,535,000</b>	<b>\$205,000</b>	

	NEWPORT	SUNAPEE	CROYDON	GOSHEN- LEMPSTER	KEARSARGE
Superintendent	13,839.87	9,020.88	734.91	2,642.31	29,862.03
Asst. Superintendent	11,841.60	7,718.40	628.80	2,260.80	25,550.40
Asst. Superintendent	12,088.30	7,879.20	641.90	2,307.90	26,082.70
Director of Pupil Personnel Services	9,374.60	6,110.40	497.80	1,789.80	20,227.40
Business Manager	9,621.30	6,271.20	510.90	1,836.90	20,759.70
SAU Office and Expenses	58,690.33	38,254.92	3,116.69	11,205.29	126,634.77



# **ESTIMATED INCOME 1990-91**

## **Revenue from State Sources**

Building Aid	64,000
Foundation Aid	129,799
Goshen \$46,808	
Lempster \$82,991	
Catastrophic Aid (Special Ed)	17,300

## **Revenue from Local Sources**

Trust Fund \$30	1,030
Lunch Fund Reimbursement \$1,000	

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**\$212,129**

**MINUTES OF THE ANNUAL MEETING  
OF THE GOSHEN-LEMPSTER SCHOOL DISTRICT  
MARCH 13, 1989**

ON A MOTION BY DORIS CAMPBELL AND A SECOND BY JOHN FABRYCKY, THE POLLS WERE OPENED AT 3 PM FOR THE PURPOSE OF VOTING ON ARTICLES 1, 2 and 3.

The meeting was recessed until 7:00 p.m. by Moderator John Williams.

The meeting was called to order at 7:00 p.m. by Moderator John Williams. All board members were present along with Superintendent John Sokul and Principal John Bonfiglio.

An explanation of the role of the public and the moderator was given by Moderator John Williams.

**Article 1:**

John Williams was elected Moderator for a one-year term by 45 out of 50 votes.

**Article 2:**

John Hopkins was elected for the five-year School Board position for the town of Goshen with 33 votes. Other votes cast were: John Scranton-5, Roy Balla-1, Ernest Dennis-1, Henrietta Hodgman-1, and Steve Edes-1.

Edward LeClair was elected for the one-year School Board position for the town of Goshen with 47 votes out of 50.

**Article 3:**

Barbara Chadwick was elected for a one-year term as auditor with 2 votes. Other votes cast were: Fred Smith-1, David Stephan-1, Arthur Jillette-1, Annette Howard-1, Barbara Weir-1 and Margaret Anderson-1.

**Article 4:**

There was no discussion of Article 4.

ON A MOTION BY DORIS CAMPBELL AND A SECOND BY RUDY ADLER, A VOTE WAS CALLED AND ARTICLE 4 WAS PASSED.

**Article 5:**

JOHN FABRYCKY MOVED AND EDWARD LECLAIR SECONDED TO ACCEPT ARTICLE 5 AS READ BY THE MODERATOR.

An explanation of the budget increases was given by Chairman Fabrycky following a graph that was handed out to the public. There were several questions and comments about the increase.

STEVEN CASEY MOVED AND PHILIP KEELER SECONDED TO AMEND ARTICLE 5 TO READ "FROM A BUDGET OF \$1,413,196 TO \$1,212,487".

Michael Shklar explained the budget again and asked the public for recommendations on where to cut \$200,000.

A question was raised as to what exactly the teachers were paid. Mr. Sokul read each teacher's salary and years of experience without revealing the names.

ON A HAND COUNTED BALLOT BY MODERATOR WILLIAMS, ARTICLE 5 WAS AMENDED TO READ "A BUDGET OF \$1,212,487". VOTES: 52 YES 27 NO

ON A MOTION BY MICHAEL SCHLAR AND A SECOND BY ELLEN STETSON, THE PEOPLE VOTED TO RECESS THE MEETING AT 8:15 PM FOR 10 MINUTES.

Moderator John Williams reconvened the meeting at 8:25 p.m.

A MOTION WAS MADE AND SECONDED TO STOP DISCUSSION ON ARTICLE 5, DISCUSSION WAS STOPPED AND THE ARTICLE WAS VOTED ON. THE ARTICLE WAS DEFEATED ON A HAND VOTE OF LESS THAN A 2/3 MAJORITY. VOTES: 52 YES 31 NO

DORIS ADLER MADE A MOTION TO AMEND ARTICLE 5 TO READ "AND A BUDGET OF \$1,330,000".

QUESTION AND DEBATE WAS VOTED TO CEASE ON THE AMENDMENT OF ARTICLE 5.

BY A MAJORITY OF VOTES, ARTICLE 5 WAS AMENDED TO READ "\$1,330,000".

VIOLA WRIGHT MADE A MOTION SECONDED BY BRUCE FAIRWEATHER TO AMEND ARTICLE 5 TO READ THE ORIGINAL AMOUNT OF \$1,412,196.

SHAWN BEST CALLED TO CEASE QUESTION AND DEBATE ON AMENDING ARTICLE 5 TO READ \$1,412,196 AND NATHANIEL KEELER SECONDED.

ON A CALL TO VOTE BY THE MODERATOR, THE MOTION TO AMEND ARTICLE 5 TO ITS ORIGINAL AMOUNT WAS DEFEATED.

JAMES DARREL CALLED TO CEASE QUESTION AND DEBATE ON ARTICLE 5 AND WAS SECONDED BY RALPH KEELER. ON A VOTE OF THE MAJORITY, DISCUSSION ON ARTICLE 5 WAS STOPPED.

ON A MAJORITY VOTE ARTICLE 5 WAS ACCEPTED AS AMENDED AT \$1,330,000.

**Article 6:**

MARY WALTER MOVED AND MICHAEL SHKLAR SECONDED TO ACCEPT ARTICLE 6 AS READ.

Some questions were asked pertaining to the deficit appropriation.

ON A MAJORITY VOTE, QUESTION AND DEBATE ON ARTICLE 6 CEASED.

ON A VOTE CALLED BY THE MODERATOR, ARTICLE 6 PASSED AS READY BY A MAJORITY OF THE VOTE.

**Article 7:**

SHAWN BEST MADE A MOTION AND GARY WEIR SECONDED IT TO AMEND ARTICLE 7 FROM \$10,000 to \$2,000.

ON A VOTE CALLED BY THE MODERATOR, THE AMENDMENT TO ARTICLE 7 WAS DEFEATED BY A MAJORITY OF THE VOTE.

Rudy Adler suggested that the Board should include the Capital Reserve monies on the School Budget and identify it as such.

ON A MAJORITY VOTE, ARTICLE 7 WAS PASSED AS ORIGINALLY WRITTEN.

**Article 8:**

CAROLYN KEELER MADE A MOTION SECONDED BY NATHANIEL KEELER TO ACCEPT ARTICLE 8 AS READ.

Some discussion followed.

ON A MAJORITY VOTE, ARTICLE 8 WAS DEFEATED.

**Article 9:**

MICHAEL SHKLAR MADE A MOTION SECONDED BY VIOLA WRIGHT TO ACCEPT ARTICLE 9 AS READ.

ON A MAJORITY VOTE, ARTICLE 9 WAS PASSED AS READ.

ON A MOTION BY LISA ADLER AND A SECOND BY DOROTHY HATHAWAY, THE MEETING WAS ADJOURNED AT 9:45 PM.

Respectfully submitted,  
Cynthia Baron  
Goshen-Lempster School Board Clerk

## PRINCIPAL'S REPORT

1989

On the morning of September 7, two hundred twenty bright and cheery faces presented themselves at the main door of the Goshen-Lempster Cooperative School. There was an aura of excitement and curiosity stimulated by the overwhelming presence of the new addition. Initially, only four of the new classrooms were occupied. As everyone began to settle into their routine, the novelty started wearing off, and the pride of the staff and the student body began to strengthen. Student and staff morale was at an all time high and growing. Gradually, additional space of the new building was occupied; it was wonderful to have the room for activities and for lunch.

There were a number of events associated with the school over 1989. Some of those events were:

- January** A representative from Public Service presented a program on electrical safety to Ms. Bradeen's second grade and Ms. Lord's fourth grade classes.
- February** Ms. Thackaberry's seventh and eighth grade gym classes went for a day of cross-country skiing at the Norske Touring Center (funded by the PTC).  
Two Goshen-Lempster Eighth Grade students placed among the top three in the Daughters of the American Revolution American History Essay contest. Nathan Montgomery was second with his "One Man's Influence" on Thomas Jefferson, and Lauren Winterholer was third with her the "The American Dream Through the Eyes of John Hancock".
- March** Ms. Thackaberry's third and fourth grade gym classes spent an afternoon of bowling in Newport (sponsored by the PTC).
- April** Ms. Thackaberry organized two P.E. field trips that were partially funded by the PTC:  
Grades 5 & 6 - Rollerskating (Enfield)  
Grades 1 & 2 - Swimming (Lebanon)  
On the morning of April 19, a groundbreaking ceremony was held to celebrate the beginning of construction of the new school addition. In attendance were the student body, the staff and many members of the community. A special community member, Mr. Horace Cargin, was lauded for his generous gift of approximately twelve acres of land to the Goshen-Lempster School District.
- May** Mr. Ekstrom's fifth grade and Ms. Wells sixth grade classes conducted a field trip to the Museum of Science in Boston.  
Ms. Maxfield's third grade class and Ms. Pedley's Resource Room students spent a day at sea on a Whale Watch.
- June** Everyone enjoyed a day of field events on a Field Day organized by the staff just prior to the closing of school for the summer.  
Eighth Grade graduation was held at the Lempster Town Hall on the evening of June 19, possibly the last time it will be held outside of the school. Christine Hurd was the class Valedictorian; Joshua Janicke was the class Salutatorian; and Lauren Winterholer received Third Honors. School Board Chairman John Fabrycky issued diplomas, and the Reverend

Lillian Warner gave the Invocation and the Benediction. A reception was held at the Lempster Grange Hall. Refreshments, flowers, and the graduation cake were provided by the PTC.

## **Summer**

A European workcamp consisting of sixteen college students and professionals from England, Estonia, France, Bulgaria, and the Soviet Union spent the last week of summer vacation assisting the staff in getting ready for the opening of school. They painted, cleaned, moved furniture, and did ground work. The Europeans lived at School Board Chairman Ted LeClair's house for the week.

## **September**

The new school year started with two new teachers joining the staff, Ms. Sharon Parsons (Grade 3) and Ms. Nancy Bronder (Grade 7 & 8 Science and Math). A familiar face returning to help out with janitorial duties on a part-time basis was Charles (Bud) Newton.

Ms. Rita Purmort provided the PTC with a \$1,000.00 donation toward the Playground Building Fund in memory of her husband Richard Purmort.

The Eighth Grade Class, under the direction of class advisor Ms. Patrice Brewer, kicked-off their fund raising for the year with a magazine sales campaign and a car wash. The students also began a school wide year book project. The dollars earned go toward funding an end of the year class trip.

The teaching staff began formalizing the Language Arts curriculum into a written statement. As of last Spring, the Language Arts development process was completed, and the materials were selected. By next September, the curriculum focus will be on Mathematics.

## **October**

The students began a five month reading incentive program called **BOOK IT** which is designed to motivate students to read more, at home and at school. Weekly and monthly reading goals are set; the student who reaches his/her goal is rewarded with a free pizza certificate.

Ms. Bradeen's second grade students held a career day presentation for their parents. The program consisted of each student donning a costume of their parent's trade and role playing the part.

On the evening of October 5, Ms. Williams and her transitional first and first grade students held a potluck dinner for the students' parents at the school. The dinner was a huge success, allowing everyone to get acquainted, to view the students' work, and to maximize parent/teacher communication.

On the afternoon of October 31, the students and staff participated in costume Halloween parade on the school grounds. Many parents were in attendance to witness the event.

## **November**

This year's Open House, November 16, had a record number of people in attendance. Teachers and parents visited and discussed classroom activities. Present were many other townspeople, anxious to see the new addition. The Eighth Grade Class provided refreshments.

Ms. McGinnis held a Library Book Fair which gave everyone the

opportunity to purchase quality books for children of all ages. The Fair raised over \$400.00 for the purchase of library equipment.

The PTC concluded two fund raising activities (Christmas catalog and Thanksgiving basket) which contributed a total of nearly \$3,000.00 toward the Playground Building Fund.

## December

On the evening of December 15, Ms. Gates and her music students presented a Holiday Assembly for parents and friends. The uniquely creative program was enjoyed by over four hundred people in the new gymnasium.

Lempster Fire Chief Phillip Tirrell delivered poinsettias and artificial Christmas trees to all of the classrooms. The much appreciated gift from the Lempster Fire Department was a gesture to (in the words of Chief Tirrell) "help create a more joyous atmosphere for both the students and teachers at our school".

The growth rate for the school (in terms of population, structural changes, and curriculum demands) has been incredible. The process of growth, although difficult, has been eased by the support and hard work of the quality personnel associated with the Goshen-Lempster School. The teaching staff and the support staff have been creative, innovative and completely flexible throughout the inconvenience of construction. The School Board has been both responsive and responsible in answering the needs of the Goshen-Lempster School. Superintendent Sokul, who is retiring in January 1990, spent his last year in office as the key agent in guiding us through the process of the building bond issue (we will certainly miss him). Members of the community, the PTC, and even the Goshen-Lempster Boy Scouts all pitched in to get the school ready for opening in September.

The past year has been one laden with growing pains for the school and the community. The school is the focal point of the process for it is immediately affected by the increase in population. Growth is always painful at the outset, but following the period of growth is a period of new and greater strength. The Goshen-Lempster Cooperative School is better than it ever was. It is an attractive facility with a caring and articulate staff. It is a school that the staff, the students, and the citizens of the community can be proud of.

Respectfully submitted,  
John Bonfiglio  
Principal

## REPORT OF THE DIRECTOR OF SPECIAL EDUCATION

The Goshen-Lempster Cooperative School District works to provide an appropriate special education program to every student between the ages of 3 and 21 who resides in the district and needs such services. When a student is referred as a possible candidate for special education services, our local team of regular and special educators decides if further information is required, and, if necessary, carries out an evaluation plan. If a student is found eligible for special services, then an Individual Educational Plan is developed in cooperation with parents and the school team. Later, the same people are involved in deciding where the educational program can best be carried out.

Our first priority is to try to educate every student within our neighborhood schools whenever possible. We attempt to provide support to regular class teachers so that educationally handicapped students can be mainstreamed to the greatest extent. Most schools in School Administrative Unit (SAU) #43 have resource rooms that assist students in their difficult subject areas. Some schools have special "self-contained" programs working with students who require small classes, special groupings, or special curriculums. Some students may be mainstreamed in regular classes with the help of an individual aide. Other students may have to be enrolled in out-of-district programs operated by the SAU, other school districts, or private providers.

Special Education is a serious decision to make about a young person. We want to make sure that only students who really require such services get such services. We also want to be sure that students who get special education services receive them in the most natural, least restrictive, and neighborhood setting it is possible to provide. Most of the time, we reach this goal in a reasonable manner. Sometimes the unique needs of the student require that placements out of neighborhood be found. For these students, our goal is to bring them back to local programs as soon as possible.

In the future, we will see more locally situated programs for students with special educational needs. Regular class teachers will become more involved in learning how to deliver educational services to special needs youngsters right in our classrooms.

The success of our special education programs depends upon the ability of special and regular class teachers, parents, and special service providers to work together to develop good educational plans and to carry them out. For the most part, we see this happening in the Goshen-Lempster Cooperative School District. We are working hard to meet the federal mandate of a free and appropriate public education for every educationally handicapped student!

Arthur G. Jillette, Jr.  
Director, Special Education

# **GOSHEN-LEMPSTER COOPERATIVE SCHOOL 1989-1990**

<b>Name</b>	<b>Position</b>	<b>Training Institution</b>	<b>Degree or Certification</b>	<b>Total Years Teaching</b>	<b>Years In Gosh-Lemp Thru 1990</b>
John Bonfiglio	Principal	University of MA	Master of Education	16	16
Jan Bradeen	Grades 1 & 2	Whitworth College	Bachelor of Arts	26	26
Patrice Brewer	Social Studies/English	Worcester State College	Bachelor of Science	7	3
Nancy Bronder	Math/Science	Univ. of Wisconsin-Madison	Master of Education	1	1
Lillian Bryce	Chapter I Reading	New Haven State College	Bachelor of Science	5	5
Conrad Ekstrom	Grade 5	Keene State College	Master of Education	14	11
Sandra Lord	Grade 4	Keene State College	Bachelor of Science	5	5
Mary Maxfield	Grades 3 & 4	Keene State College	Bachelor of Arts	3	3
Sharon Parsons	Grade 3	Anna Maria College	Bachelor of Arts	5	1
Lori Pedley	Special Education	Keene State College	Bachelor of Science	4.5	4
Ronald Purmont	Chapter I Mathematics	Plymouth State College	Bachelor of Science	5	5
Nancy Rickard	Grades 1 & 2	Keene State College	Bachelor of Education	16.5	16.5
Frances Smith	Kindergarten	Keene State College	Bachelor of Science	6	4
Judy Thackaberry	Physical Education	Springfield College	Bachelor of Science	6	5
Dayle Wells	Grade 6	Keene State College	Bachelor of Science	6	3
Kimbel Williams	Grade 1	Slippery Rock University	Bachelor of Science	2	2
Juan Boardman	Custodian				
Barbara Chadwick	Aide-Special Education				
Henrietta Hodgman	Cafeteria				
Annette Howard	Secretary				
Cheryl McGinnis	Secretary/Library Aide				
Charles Newton	Custodian				



Nancy Shepard  
Rachael Tirrell

Cafeteria  
Cafeteria Manager

**PART TIME PERSONNEL**

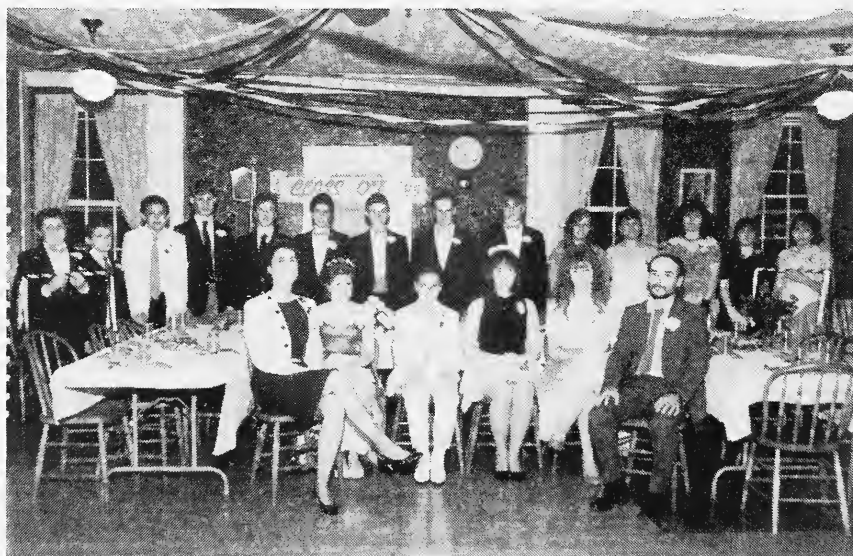
Susie Carrier  
Michelle Feins  
Susan Gates  
Jody LaPlante  
Leanne Mortell  
Marilyn Sherman  
Donna Treat-Moul

Chapter I Home-School Coordinator  
Speech Therapist  
Music  
COTA  
Occupational Therapist Supervisor  
School Nurse  
Art

# PUPIL STATISTICS

School enrollment for the last 13 years on the opening day of school.

School Year	K	1	2	3	4	5	6	7	8	Special Class	Sub- Total	Tuit. Total	
1976-77		22	12	15	13	19	13	19	21		134	72	206
1977-78		24	17	14	12	13	18	11	18		127	67	194
1978-79		20	17	15	18	6	15	19	41	7	158	62	220
1979-80		20	18	18	14	20	8	10	19	12	139	60	199
1980-81		23	20	15	22	15	20	6	8	13	142	64	206
1981-82		16	21	19	14	22	16	14	9	11	142	56	198
1982-83		15	26	20	13	21	17	20	9	11	152	60	212
1983-84		17	13	11	25	19	12	35	16	9	157	61	218
1984-85		18	22	15	13	19	24	14	26	1	152	51	203
1985-86		21	20	21	22	16	21	24	14		159	61	220
1986-87	15	31	18	22	21	18	14	18	22		179	63	242
1987-88	20	29	26	23	23	23	20	15	20		199	66	265
1988-89	21	29	29	26	19	21	25	21	17		208	77	285
1989-90	29	20	23	30	25	24	24	24	21		220	73	293



**Goshen-Lempster Eighth Grade Graduating Class  
June 19, 1989**



## TREASURER'S REPORT

FISCAL YEAR January 1, 1989-December 31, 1989

## Received From Tax Collector:

Property Tax/89	244,129.33
Property Tax/88	387,696.70
prop. tax int.	7,968.12
Redemptions/88	21,995.93
red. int.	929.37
Redemptions/87	9,141.92
red. int.	1,113.96
Redemptions/86	3,346.53
red. int.	1,173.21
Resident Tax/88	588.00
res. penalties	28.00
Resident Tax/89	3,740.00
res. penalties	13.00
Yeld Tax	1,675.00
Overpayments	166.24
NSF fee	10.00

\$683,715.31

## Received from Town Clerk:

Motor Vehicle Permits	43,280.00
Titles	217.00
Building Permits	360.00
Dump Permits	53.00
Transfer Station Permits	250.00
Dog Licenses (incl. penalties)	411.50
Marriage Licenses	120.00
Zoning Regulations	30.00
Sub-Division Fees	1,205.00
Sub-Division Regulations	160.00
Plannning Board Fees	158.54
Sub-Division Eng. Studies	2,200.00
UCC filings	308.50
Copying	59.15
Postage and Handling	8.60
NSF fee	10.00
Vital Statistics	63.00
Dredge and Fill apps.	8.00
Sale of Master Plan	10.00
Filing Fees	5.00
History of Goshen	80.00
Overpayments	39.00
Pole License	5.00
attachment	.50

\$49,041.79

Received from Selectmen:

State of NH. Highway Block Grant	16,704.55
State of NH. Revenue Sharing Distribution	23,547.74
Pistol Permits	72.00
Town Hall Security Deposits	500.00
Junkyard License	25.00
Refund S & J Auto Parts	3.97
IRS refund Gas Tax	168.35
Reimbursement acct. State/Fed. Forest Lands	846.70
Fire Dept. Training	14.81
Liberty Mutual Insurance Group (refunds)	2,973.00
NH. Municipal Unemp. Comp. Fund (dividend)	153.00
Income from Departments: Welfare	2,032.58
Sale of Culverts	461.25
Harlan A. Noyes refund	<u>500.00</u>
	\$48,002.95

Received from Trustees of Trust Funds:

from Tax Map Capital Reserve Fund	785.00
from Dump Closure Capital Reserve Fund*	17,196.30
*this sum transferred to CD directly	

Summary of General Fund

Balance on hand 1/01/89	54,450.23
Tax Collector	683,715.31
Town Clerk	49,041.79
Selectmen	48,002.95
Trustees of Trust Funds	785.00
Transfer from Money Market Acct.	53,093.64
Transfer from Rederal Rev. Shar. Acct.	6,196.50
Transfers from Reappraisal Acct.	31,437.27
Tax Anticipation Loans	272,000.00
Interest on deposits	3,156.69
Total Funds for Year	1,201,879.38
Less Total payments by Selectmen's Vouchers	1,166,763.34
Less charge for new checks	57.17
Less bank backcharges (bad checks)	40.00
Plus amount of voided check	9.33
Balance on Hand 12/31/89	<u>35,028.20</u>

ANCILLARY FUNDS

Reserve Fund

NOW Account BankEast "Money Market"

Balance on hand-Jan. 1, 1989 52,183.60

Interest 1/01/89 - 3/24/89 910.04

Acct. closed 3/24/89, proceeds transferred to checking acct. BankEast  
53,093.64

Timber Escrow Fund

Passbook Savings Acct. SRSB

Balance on hand 1/01/89 2,317.04

Interest for year 130.69

Balance on hand 12/31/89 2,447.73

Revenue Sharing Fund (Federal)

Passbook Savings Acct. SRSB

Balance on Hand 1/01/89 6,102.20

Interest 1/01/89-4/13/89 94.30

Acct. closed 4/13/89, proceeds transferred to checking acct. BankEast  
6,196.50

Reappraisal Fund

6 month Certificate of Deposit rolled over until  
maturity on 4/18/89

Opening amount 10/17/88 35,773.65

Maturity amount 4/19/89 37,216.36

Net interest for 6 mo. period 1,442.71

Amount deposited 4/19/89 in BankEast checking acct. 18,500.00

Amount invested 4/19/89 Sugar River Investment Serv. 18,716.36

Amount withdrawn from investment acct. 4/19/89-12/31/89 10,937.27

Interest for year investment acct. 4/19/89-12/31/89 587.45

balance on hand 12/31/89 investment account: 8,348.54

(less in transit: 2,000 withdrawal 12/29/89)

Net: 6,348.54

Dump Closure Fund

6 month Certificate of Deposit SRSB

opening date 1/19/90

opening amounts 17,196.30 Capital Reserve 130,000.00  
112,803.70 General Fund

Maturity date 7/21/90



